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CANADIAN EMBASSY
WASHINGTON, D.C.

Ancient Town Of Arad Opens In October In The Negev

On a barren, rocky plateau 3,000 feet above the Biblical sites of Sodom and Gomorrah on the Dead Sea, the town of Arad will be reborn on October 21. It will be the newest in a network of cities being built to populate and industrialize Israel's southern wasteland, the Negev, says the New York Times. Until a year ago, Arad was known only as the domain of a Canaanite king who battled with Joshua. Canaanites, Israelites, Romans, and Nabateans used Arad as a fortress to defend the Arava highway and to repel marauders.

On a perched hill nearby stands the fortress of Massada. Its capture by the Romans completed the downfall of the Kingdom of Judea. Just now the 175,00-acre sun-baked Arad plain swirls with the dust stirred by heavy trucks and dirt-moving equipment. Two hundred housing units have been constructed for a group of veteran Israelis, the vanguard for a heavy influx of immigrants.

Town officials explained that the nucleus of skilled Israeli volunteers was chosen so that they would aid in the psychological and social adjustment of the new immigrants who will form the bulk of Arad's planned population of 50,000.

Industrial production, based on the raw materials of the Negev, is expected to be the prime factor in Arad's growth. The enterprises planned include subsidiary plants based on the minerals of the Dead Sea, the phosphate of the Arad area and factories for the production of porcelain and white cement. Arad's marble has been graded as suitable for the production of some marbleized tile. There also are plans for a knitwear industry.

The rebirth of Arad will complete a triangle of cities in the central Negev. Twenty-five miles to the northwest, at the southern base of the triangle, is Dimona, a town founded in 1955. It now has 19,000 inhabitants. Dimona's main economic base is its textile industry, says the New York Times. It utilizes cotton grown in the northern Negev and the Jordan Valley.

About twenty miles to the west is Beersheba, expanded since 1949 from a small trading post into today's "capital of the Negev," with a population of 50,000 and a variety of industries. In both places, 85 per cent of the residents are new immigrants.

Motivating forces behind this urban triangle are the Jewish Agency, the Israel Bond Organization and the Government of Israel itself. While the Jewish Agency is responsible for transportation and settlement of newcomers in the Negev towns and in twenty-two other new urban centers throughout Israel, the Government's development budget provides the basic funds for the establishment of the industrial enterprises that support their economy.

In the last ten years about one-third of this development budget has been provided through the sale of Israeli bonds. Recently, Levi Eshkol, Israel's Finance Minister, said that more than $250,000,000 would be devoted to the development of the Negev in the next five years.

Development of these towns and settlements has been accompanied by nettling sociological problems because the rate of immigration is at its highest level in years. These caused critical financial problems for the Jewish Agency.

Most of the new immigrants settle in the development towns. They come penniless, with virtually no possessions. They come from many countries, bringing with them their own languages and greatly contrasting customs.

Ernest Stock, acting representative of the Jewish Agency in Jerusalem, explained that it now spends an average of $703 for each immigrant. This includes transportation to Israel, part of the housing costs, and welfare, medical, and child-care expenses during their early period in Israel.

The Jewish Agency of New York receives its funds from the United Jewish Appeal. After the agency approves budgets needed to carry out the programs of settlement and rehabilitation among the newcomers, says the New York Times, the money is turned over to the Jewish Agency of Jerusalem.

The fortress city built by King Solomon in the barren Negev desert to protect his trade route to the spice lands of southern Arabia was discovered by the Hebrew University archeologists. This ancient city of Arad, standing some 30 miles south of Jerusalem in the Judean wilderness above the Dead Sea, was a flourishing center of commerce, agriculture, and small industry as well as a garrison town, says the New York Herald Tribune, the archeologists learned in eight weeks of digging.

They also discovered that four other Israelite cities were built on the same site in the less than 400 years between Solomon's time and the destruction of the Temple in Jerusalem in 587 B.C.

Dr. Yohanan Aharoni, the expedition's co-director, noted that the town was a border fortress and therefore was the "first to fall" when Judea was attacked. The city, he said, was obviously captured by invaders attacking by night across the desert. Destroyed in these surprise attacks, the city was soon rebuilt again and then again.

Uncovering a wealth of many hundreds of jars and pots, the archeologists also found a well-preserved perfume factory or similar installation. The factory, discovered in a town dating from the 7th century B. C., held mortars, ovens, storage compartments, rubbing stones and other specialized tools.

It was the second factory of its kind found in Israel in recent months. Other Hebrew University archeologists recently discovered a Judean perfumery at the Dead Sea oasis of Ein Gedi, less than 20 miles from Arad.

One of the strangest finds in the richly rewarded expedition was a broken clay vessel on which the name Arad was written six times in Hebrew — backwards, as in mirror writing.

The archeologists postulated that the vessel might have been the work book of a child learning to write or, more probably, a magic formula, says the New York Herald Tribune. In the extremely dry desert soil the archeologists collected one of the biggest stores of ancient Hebrew writing ever found. It made the scientists think that the ancient Hebrews wrote more frequently than hitherto believed and that the clay ostraca had fallen apart in the wetter and more traveled soil of Judea proper.

The 20 ostraca, the scientists believe, belonged to the archives of the royal citadel. While most of the tablets have not yet been deciphered, some of them are apparently letters and some are bills.

One letter of 15 lines was written by a Jew named Yenahemyahu. It mentions the King of Judah and refers to "the evil" which took place. The letter forms a research boon in that it represents the first time that inscriptions from various strata of the same dig have been brought to light in the Holy Land.

The series of Israelite cities uncovered held an abundance of vessels, providing evidence that each center was destroyed with suddenness and speed. This despite the fact that in each case the citadel was a massive building with thick walls. The towns held silos for storing grain grown with the help of sparse winter rains, and cisterns to store the winter run-off. No town well has been discovered.

The expedition to the remote and rugged country came about because Israel has begun to develop the Arad region, has built a road through the desert, and is now finishing the construction of the new Arad in the area, says the New York Herald Tribune. The dig was financed by the Arad Development Region.

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Jews Say Violence In Argentina Helped By Pro-Fascist Thought, Pro-Germanism, Recession, Moral Decline, Police, Military, Some Priests

Jewish leaders who regard the anti-Semitic wave that erupted in 1961 as the gravest in Argentina's history say the Roman Catholic Church, the military, and the police must share the blame.

Six priests are described by Jewish organizations as virulent anti-Semites. These priests, the Jews declare, have considerable influence over anti-Semitic strong-arm organizations, in Buenos Aires, reports the New York Times. The Jewish leaders also say the Church in general is not helping to integrate all groups of Argentines into national life. They point to the rapid growth of new Catholic schools in recent years, including universities, as tending to divide society.

Many Jews also size up the Catholic Church in Argentina as ultra-conservative on the Spanish model, and with a large infiltration of pro-Fascist thought.

Many military men have been affected by Argentina's pro-German tradition and admiration of what might be called Prussianism, the Jews say. They assert that there are connections between important military leaders and such extremist, anti-Semitic organizations as Tacuara and Guardi Restauradora Nacionalista.

Jewish organizations have reported that cases of arms of the national gendarmerie have disappeared and have come into the hands of the Tacuara.

They say also that Tacuara youths — most Tacuara members are teen-agers or in their early twenties — receive military instruction on the estancial (estates) and elsewhere in Buenos Aires Province.

The anti-Semitic wave has been characterized by physical assaults on Jews, by the machine-gunning and stoning of Jewish establishments and by pamphlets and the scrawling of swastikas on walls.

Tacuara, which uses a Fascist-style salute and frequently demonstrates in the streets, has been brauded by Jewish leaders as one of the main instigators of anti-Semitic attacks. Argentine Jews regard Guardia Restauradora Nacionalista as more dangerous, however, because it has "more grown-ups" and more representatives of "old and good and wealthy families."

A common Jewish complaint is that the police in Buenos Aires have taken no action against anti-Semitic offenders, says the New York Times. They are allowed to hold secret meetings and shout their slogans. After violent episodes, including the recent wounding of a Jewish student by gunfire, and the slashing of a Jewish girl by Nazi-style hoodlums, the culprits were not punished, according to Jewish spokesmen.

They say that the police do not press investigations. For that reason, they say, many attacks are not reported to the police. Furthermore, it is charged that sometimes when complaints are made to the police, the hoodlums retaliate with impunity against those who complain.

Jews say that anti-Semitic hatred has been encouraged in Buenos Aires by the many Nazis, Fascists and Falangists who fled there from Europe after World War II. It is not just German Fascists, but also such people from Hungary, Croatia, and Czechoslovakia who have spread hatred there, the Jews say.

On the other hand, Argentina's large and long-established community of German descent is generally not involved in anti-Semitic activity or propaganda.

Tacuara's chief, 24-year-old Alberto Ezcurra Uriburu, said in an interview recently published in Buenos Aires that the police had not bothered his organization. "Under the present Government we have been treated much better than under the regime of (Arturo) Frondizi," he said.

However, the police arrested about eighty Tacuara adherents from a group of about 1,000 who were paying homage in a noisy manner at the grave of an infamous nineteenth-century caudillo (chieftain), Facundo Quiroga, who was known as the "Jaguar of the Pampas."

The arrests came after the Tacuara members refused to move on and later in scuffles downtown with the police. Most of those arrested were released later.

Argentina's grave governmental crisis, the sharp economic recession, and a decline in moral standards all help to bring about the present wave of anti-Semitism, Jewish leaders say, reports the New York Times. They declare that [illegible] there is unlikely to look for a convenient scapegoat (escapegoat).

Jewish leaders in Buenos Aires have conceded that the attitude of some Jewish speculators has caused their entire community harm. They pointed out that a man of Jewish descent, Jose Mazar Barnett, headed a bank involved in a recent scandal.

W.J.C. Demands Of Britain Better Law On Racial Hate

Legislation that would make incitement to racial hatred a punishable offense in Britain was demanded in London, England, at a meeting of the World Jewish Congress, where A. L. Easterman, international affairs director of the Congress, said the British Government had failed to deal effectively with a revival of Fascism and anti-Semitism.

He said that inaction in Britain encouraged Fascism in other countries in urging a change in the law, says the New York Times. Three British Fascist or extreme Right - Wing organizations held outdoor meetings that resulted in violence this summer.

An appeals court ruled September 4 that the Public Order Act, which covers such meetings, had not been violated by Colin Jordan, head of the neo-Nazi British National Socialist Movement. Since then several groups have advocated amending the Public Order Act.

Jewish leaders from Austria, France, Germany, Ireland, Italy, Sweden, Switzerland, and Britain attended the parley in London.

A.J.C. OFFICIALS SAYS WHAT JESUITS REALLY WANT IS U.S. AID TO PAROCHIAL SCHOOLS

An official of the American Jewish Congress charged that the Jesuit editorial, "To Our Jewish Friends," is really a warning for Jews to keep hands off the issue of Federal aid to parochial schools.

Ephraim S. London, chairman of the AJC's Commission on Law and Social Action, delivered a report on the school prayer controversy to the bimonthly meeting of the AJC's Governing Council, says the New York Herald Tribune. He described the U. S. Supreme Court ruling of June 25 banning a New York State Board of Regents prayer in the public schools and discussed the editorial in September 1 issue of the Jesuit magazine, America. The editorial said Jewish participation in the court case has caused anti-Semitic feelings.

Mr. London, a lawyer best known for his court cases attacking movie censorship, said the editorial is really not so much concerned with the court's prayer opinion. "I would speculate that our Jesuit friends are more concerned with the future. The future brings the bill for Federal aid to parochial schools. They don't want us to interfere with that."

Mr. London said the role of Jews in the prayer case has been exaggerated. "Would that we had done more," he said.

But Leo Pfeffer, AJC general counsel who prepared a court brief opposing the Regents' prayer, took issue with this. "Though no one has any copyright on ideas," he said, "the case was fought under the auspices of the American Jewish Congress."

[illegible] the Governing Council meeting at the Stephen Wise Congress House, 15E. 84th St., New York. Of those who spoke on the prayer issue, all backed the court decision. None voiced regret at AJC's role.

Nevertheless, they rejected a resolution applauding the court decision and criticizing the America editorial because, they said, the two matters should be kept separate.

One objection came from Theodore Bikel, the entertainer, and actor, who took issue with a reference to "widespread opposition to the court's decision." He wanted this changed to "such opposition as exists."

The resolution was returned to the executive committee for rewriting. The American Jewish Congress had not yet made an official reply to the Jesuit editorial, says the New York Herald Tribune. However, the American Jewish Committee, a parallel organization that also submitted a Supreme Court brief opposing the school prayer, has written to the magazine taking issue with the editorial.

The Committee's letter was praised by some delegates to the Congress as "a rather fine document," and attacked by others as "too apologetic."

In the meantime, America, the Jesuit weekly, published six pages of letters on its controversial "To Our Jewish Friends" editorial and with this announced: "We withdraw from the fray — bloodied a bit, in a worthy cause, but unbowed." An editorial, titled "P.S. to Jewish Friends," in the September 22 issue of the magazine, says:

"Now as we invite our readers to peruse a series of letters and other communications from informed and vocal correspondents, both Jewish and Christian, we draw the curtain in our part of this debate. Further arguments may now be left to those most directly concerned with the problems that have been raised."

Asked if he is sorry now America started the controversy, the Rev. Thurston N. Davis, editor-in-chief, said, "No, we feel the discussion was necessary and ultimately very salutary. We came out of the experience with a clear expression that we voiced the feeling

(Continued on Page Nine)

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Social Notes—Montreal

Dr. Jacob R. Marcus, Rabbi, Professor of History, of Hebrew Union College, Cincinnati, Ohio, is spending the High Holidays with Dr. Harry J. Stern, Rabbi, and Mrs. Stern, 3238 Westmount Boulevard.

Cantor and Mrs. Eugene Goldberger, 856 Dollard Avenue, returned via El Al Israel Air Lines after spending six weeks in Israel, where they visited her parents, Mr. and Mrs. Bernard Bercovits; her brothers and sisters-in-law: Mr. and Mrs. Herman Bercovits, Mr. and Mrs. Arthur Bercovits; her brothers-in-law and sisters: Mr. and Mrs. Joseph Gross, Mr. and Mrs. Moishe Krumholz; his nephew and niece, Mr. and Mrs. L. Hilvert, and his cousin, Mrs. Janka Breznitz.

Mr. and Mrs. Leonard Blanshay, 6510 Wilderton Avenue, spent their wedding trip in the Southern United States. Mrs. Blanshay is the former Miss Evelyn Samuels, daughter of Mr. and Mrs. Moe Samuels, 921 Hartland Avenue. Mr. Blanshay is the son of Mr. and Mrs. Saul Blanshay, 5615 Woodbury Avenue.

Dr. and Mrs. J. Pfeiffer, 764 Davaar Avenue, are back after a two-month trip through Europe and Israel.

Mr. and Mrs. Jack Schumacher, 2785 Darlington Place, spent some time in Lake George, and Plattsburg, N. Y.

Mr. and Mrs. Barry Maryles, of Chicago, Ill., visited her parents, Mr. and Mrs. Szoel Soroka, 1580 Van Horne Avenue.

Samuel Rudnitzky, of Long Island, N. Y., was here for the funeral of his brother, William Rudnitzky (Ruden), 5072 Borden Avenue.

Mr. and Mrs. Jack Lennett, and son, Melvyn Lennett, 2996 Bedford Road, spent some time with Mr. and Mrs. Albert Gordon, of Rego Park, N. Y., and their daughter, Miss Susan Lee Gordon, who is his fiancee.

Murray Gareh, son of Mr. and Mrs. Jack Gareh, of Englehart, Ont., visited Mr. and Mrs. Martin P. Hirsch, 8584 Birnam Avenue, and daughter, Miss Roslyn Hirsch, who is his fiancee.

Mr. and Mrs. H. Rosen, 6252 Wilderton Avenue, are spending the High Holidays in Lake Placid, N. Y.

Mrs. Louis Cornfield of Los Angeles, Calif., will be in New York for the marriage of Miss Susan Lee Gordon, daughter of Mr. and Mrs. Albert Gordon, of Rego Park, N. Y., to her brother, Melvyn Lennett, 2996 Bedford Road, on November 25, at the Park Avenue Synagogue. Later Mrs. Cornfield will spend some time with her parents in Montreal.

Simon Mark, of Israel, arrived via El Al Israel Airlines, to spend three months with his brother-in-law and sisters: Mrs. Dvora Inhaber, 3975 St. Urbain Street; Mrs. Sarah Presser, 734 Champagneur Avenue; and Mr. and Mrs. Issie Brand (Tobie), 861 Stuart Avenue. He will visit also with his nephews and nieces: Mr. and Mrs. Hyman Inhaber, 6402 Sherbrooke Street West; David and Jack Inhaber, 3975 St. Urbain Street; Mr. and Mrs. Abe Kapyto, 3977 St. Urbain Street; Mr. and Mrs. Louis Melamed, 5340 Dudemaine Street; Mr. and Mrs. Samuel Wolfe, 828 McEachran Avenue; Mr. and Mrs. Barry Presser, 6894 Durocher Avenue; Mr. and Mrs. Peter Schrier, 732 Champagneur Avenue; Mr. and Mrs. Melvin Fleischer, 6762 Hudson Street; Mr. and Mrs. Irving Maron, 4700 Plamondon Avenue; and Mr. and Mrs. Joseph Prusser, 4310 Dupuis Avenue. Mr. Mark will be present at the marriage of his niece, Miss Gail Brand, to Jerry Rubinstein, son of Mr. and Mrs. Solomon Rubinstein, 749 Champagneur Avenue, on November 18, at Beth Hamedrash Hagadol Synagogue. Mr. Mark last saw his sisters, Mrs. Dvora Inhaber, forty-two years ago; Mrs. Sarah Presser, thirty-six years; and Mrs. Issie Brand, twenty years ago.

Mr. and Mrs. C. Isaacs, and Carl, and David, of Boston, Mass., spent a week with her parents, Mr. and Mrs. J. Steinman, 5672 Durocher Avenue.

Mr. and Mrs. Allan Moss, and Michael Elliot, of Miami, Florida, are here for the High Holidays with his mother, Mr. and Mrs. Hyman Shapiro, 5551 St. Urbain Street; his brother-in-law and sister, Mr. and Mrs. Allan Glazer, and Irwin, Herbert, Maureen, and Susan, 5151 Bourret Street; his brother and sister-in-law, Mr. and Mrs. Moe Moss, 5948 Macdonald Avenue; and Mr. and Mrs. Ben. Moscovitch, and Rosalie, and Malcolm, 5520 Trans Island Avenue.

Miss Carole Berk, daughter of Mr. and Mrs. William B. Berk, of Toronto, Ont., is spending the High Holidays with Mr. and Mrs. Myer Shetisky, 1682 Van Horne Avenue, and son, Gerald M. Shetisky, who is her fiance.

Mr. and Mrs. Samuel Letovsky, 6955 Fielding Avenue, left from New York, on the Greek Line's Olympia, to spend two months in Israel.

Mr. and Mrs. Morton Covens, 2895 Kent Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Covens is the former Miss Sandra Sepinwall, daughter of Mr. and Mrs. Morris Sepinwall, 8145 De l'Epee Avenue. Mr. Covens is the son of Nathan Arthur Covens, 6789 Clark Street, and the late Mrs. Jean Covens.

Mr. and Mrs. B. Sternthal, formerly of 6034 Hutchison Street, have moved to 4718 Carlton Avenue.

Mr. and Mrs. William I. Miller, and Farrel, and Sylvia Sheryl, formerly of 3550 Ridgewood Avenue, have moved to 870 Marlboro Drive.

Mrs. Irving Miller, and Steven, Rhonda, and Andrea, 5255 Dudemaine Street, spent the season in Val Morin, Quebec, and Mr. Miller went there on week-ends.

Mr. and Mrs. Ronald Allan Brownstein, 2625 Kent Avenue, spent their wedding trip in San Francisco, Calif., and in Las Vegas, Nevada. Mrs. Brownstein is the former Miss Gloria Kadanoff, daughter of Mr. and Mrs. Samuel Kadanoff, 2217 Barclay Avenue. Mr. Brownstein is the son of the late Mr. and Mrs. Abe Brownstein.

Mr. and Mrs. Stephen Goldschleger spent their wedding trip in the New York State. Mrs. Goldschleger is the former Miss Dorothy Saipe, daughter of Mr. and Mrs. Roy Saipe, of Ottawa, Ont. Mr. Goldschleger is the son of Mrs. Myer Gross, 768 Belmont Avenue, and the late Aaron Louis Goldschleger.

Mr. and Mrs. Beril Regenstreif, of Miami, Florida, were here for the funeral of his mother, Mrs. Rebecca Aronovitch Regenstreif, of Montreal.

Mr. and Mrs. Issie Feldman, and sons, Harry and Saul Feldman, and daughter, Miss Eunice Feldman, formerly of 936 Davaar Avenue, have taken up residence at 5584 Coolbrook Avenue.

Mr. and Mrs. Samuel Posman, and Joseph, formerly of 700 McEachran Avenue, have moved to 5612 Park Haven.

Mr. and Mrs. Paul Burger, and Leonard and Robert, visited his brother and sister-in-law, Mr. and Mrs. J. Burger, and Michael, and Judy, 5686 Monkland Avenue.

Mrs. Ronald Bell, and Janet, and Elaine, 5250 Dudemaine Street, spent the season in Val Morin, Quebec, where Mr. Bell joined them weekly.

Mr. and Mrs. Leon Gottesman, 4880 Bourret Street, returned by plane from Montevideo, Uruguay, where they spent three weeks visiting his brother and sister-in-law, Mr. and Mrs. Pincu Gottesman, and were present at the marriage of their niece, Miss Sonia Gottesman, to Simon Ivanier, son of B. Ivanier, and the late Mrs. B. Ivanier.

Mr. and Mrs. Arthur Cape, formerly of 6370 Westbury Avenue, have moved to 6650 Decelles Avenue.

Mr. and Mrs. Theodore Goldfield, and Carl, formerly of 2515 Maplewood Avenue, have moved to 2410 Mantha Street.

Mrs. H. Rosenthal, and Robert, of New York, will visit her brother-in-law and sister, Mr. and Mrs. David Shafter, 3880 Linton Avenue. While here they will be present at the marriage of their niece, Miss Brenda Shafter, to Nathan Black, son of Mr. and Mrs. Jack Black, 5178 Durocher Avenue, on October 28, at Herzl Hall.

Mr. and Mrs. Hyman Raicek, 4100 Bouchette Avenue, and their grandson, Stanley Harvey, son, of Mr. and Mrs. Jack Schumacher, 2785 Darlington Place, were at Lake George, and Plattsburg, N. Y.

Mrs. A. Slutz, of New York, spent a week with her brother and sister-in-law, Mr. and Mrs. Nat. Sepinwall, and Rosalind and Bernard, 5922 Westbury Avenue.

Mrs. I. Zuskin, 5840 Clanranald Avenue, spent ten days with her son-in-law and daughter, Dr. and Mrs. Hyman Stromberg (nee Lily Tessler), and Jack, Burle, and new-born daughter, Debbie Ann, of Richmond, Virginia, formerly of Montreal.

Mr. and Mrs. Michael Soroka, 4850 Courtrai Street, were in New York on their wedding trip. Mrs. Soroka is the former Miss Marlene Rhoda Spevack, daughter of Mr. and Mrs. Joseph Spevack, 5130 Barclay Avenue. Mr. Soroka is the son of Mr. and Mrs. Szoel Soroka, 1580 Van Horne Avenue.

Mrs. Ben Finkelstein, and daughter, Miss Essy Finkelstein, 5555 Dudemaine Street, spent the season in Val Morin, Quebec, where Mr. Finkelstein joined them weekly.

Mr. and Mrs. Herman T. Selcer, 5860 Trans Island Avenue, celebrated the bar-mitzvah of their son, Joseph, who was called to the Reading of the Law, at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue. He is the brother of Tony, aged nine years; Kenneth, and Howard, twins, five; grandson of the late Mr. and Mrs. S. Zylbervukaten, of Poland; and of S. Burger, of Israel, and the late Mrs. S. Burger. Kiddush was observed. That evening Mr. and Mrs. Selcer were hosts to one hundred and thirty-five guests at a buffet supper and dance in the Synagogue hall. Mrs. Selcer was in a pale turquoise-blue, lace sheath, made with a round neckline. The family lit the candles. A blue and white bar-mitzvah cake, and bouquets of red and white carnations trimmed the table. Mr. and Mrs. Paul Burger, and Leonard and Robert, of Philadelphia, Pa., uncle and aunt, were here for the bar-mitzvah.

Miss Roslyn Hirsch, daughter of Mr. and Mrs. Martin P. Hirsch, 8584 Birnam Avenue, and the fiancee of Murray Gareh, son of Mr. and Mrs. Jack Gareh, of Englehart, Ont., was honoured at a luncheon given by her aunt, Mrs. Reubin Propas, 7512 Eastluke Avenue, and her sister, Miss Linda Hirsch. Mrs. Propas wore a brown, knitted suit. Mrs. Hirsch was in a red and black, knitted suit. Their corsages were of white roses. Miss Linda Hirsch wore a black knitted suit. Miss Roslyn Hirsch was in a black and beige, knitted suit; with a black fur hat; and had a corsage of red roses. White carnations, and red roses centered the table. There were fifty guests. The marriage will take place on November 25, at Beth Aaron Synagogue. Mrs. Jack Fogel, of Ottawa, Ont., aunt of the bride-to-be, was here for the luncheon.

ENGAGEMENTS

The engagement of Miss Sandra Blustein, daughter of Mrs. Sophie Blustein, 2845 Darlington Place, and the late Abraham Blustein, to Leo Wiernik, son of the late Mr. and Mrs. H. R. Wiernik, is announced.

Dr. and Mrs. Nathaniel N. Bennett announce the engagement of their daughter, Miss Constance Bennett, to Ensign Steven Bruce Metz, United States Coast Guard, son of Dr. and Mrs. J. Metz; all of Springfield, Mass., where the marriage will take place on December 9. Miss Bennett is the granddaughter of Morris Schneiderman, 711 Algonquin Avenue.

The engagement of Miss Marion Ship, daughter of Mrs. Toby Ship, 3305 Goyer Avenue, to Leslie Stanton, son of Mrs. Anne Stanton, 4625 St. Kevin Avenue, is announced.

Mr. and Mrs. Samuel Fromkin, 7352 Ostell Crescent, announce the engagement of their daughter, Miss Mildred Fromkin, to Leon Zimel, son of I. Zimel, 1206 Ridgewood Drive, Chomedey, and the late Mrs. I. Zimel.

BAR-MITZVAHS

Samuel Victor, son of Mr. and Mrs. Simon Steinberg, 1950 Lucerne Road, was called to the Reading of the Law, in honour of his bar-mitzvah at Beth El Synagogue. He is the brother of Miss Roberta Susan Steinberg; grandson of Mrs. Bella Levitt, 7740 Mountain Sights Avenue, and the late Moses B. Levitt; and of the late Mr. and Mrs. Joseph Steinberg. Kiddush was observed.

Arthur Bernard, son of Mr. and Mrs. Nathan Rubin, 5984 Macdonald Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on October 6, at Shaare Zion Synagogue. He is the brother of Jack, aged sixteen years; and Sharon, eight and one-half; grandson of Mrs. Rose Rubin, 5222 St. Urbain Street; and the late S. Rubin; and of Peter Rose, of London, Ont., and the late Mrs. E. Rose. Kiddush will be observed.

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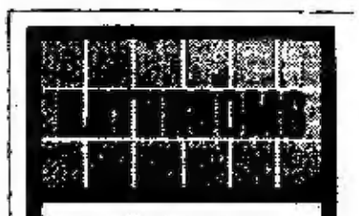

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Social Notes — Montreal

Mrs. David Gatoff, of Millburn, N. J., gave a dinner party at her home to celebrate the engagement of her daughter, Miss Vicki Amada, daughter of the late Max Amada, to Walter Drimer, son of Mrs. Ralph Pinsky, 2285 Lafortune Street, and of the late Michael Drimer. There were twenty-four guests. Miss Amada was in a gold-coloured, brocaded sheath; and had a corsage of white and pink carnations. In Millburn for the occasion were: Mrs. Ralph Pinsky, mother of the groom-to-be; Miss Judy Drimer, his sister; and Howard Wolff, 5536 Robinson Avenue.

Mrs. L. Wolf, 4255 Maplewood Avenue, was luncheon hostess to forty guests in the Caribbean Room, of Desjardins Restaurant, to celebrate the sixteenth birthday of her daughter, Hessa; sister of Mrs. Simon Kreindler, of Montreal; and Paul, aged twelve years. Hessa wore a blue, brocade dress; and a wristlet of pink Sweetheart roses. A pink and white birthday cake was arranged with pink and white roses, and pom-poms to trim the table.

Mr. and Mrs. Hyman Witt, 2328 Fulton Road, gave a cocktail party and dinner, one hundred and twenty-five guests present, at their home, to honour the engagement of their daughter, Miss Judie Witt, to Irving Rifkin, son of Mr. and Mrs. George Rifkin, 4575 St. Kevin Avenue. Mrs. Witt wore a brown, silk sheath; and her flowers were a corsage of mauve orchids. Mrs. Rifkin was in a gold-coloured and black silk sheath, with similar corsage. Mrs. S. Crystal, grandmother of the bride-to-be, wore an orchid-coloured, printed, silk sheath; with a corsage of mauve orchids. Miss Judie Witt was in a brown organza gown with a gold-coloured, metallic bodice; and full, bouffant skirt; and her corsage was of white orchids. The table was decorated with a pink and white, two-tiered cake, and pink and white carnations. Here for the occasion were: Joseph Marlieb, grandfather of the groom-to-be; and Mr. and Mrs. E. Schrieder, and son, Paul Schrieder, cousins of the bride-to-be; all of Toronto, Ont.

Mrs. M. Jaslow, 4200 Coutral Street, was luncheon hostess to seventy-eight guests at Herzl Hall, in honour of her daughter, Miss Rosalind Jaslow, the fiancee of Joseph Bland, son of Mr. and Mrs. Abe Bland, of Fabreville, Quebec. Mrs. Jaslow was in a brown, brocaded suit; with a corsage of red roses. Mrs. Bland wore a black silk sheath; with a corsage of yellow roses. Mrs. A. Lerner, 5725 Decarie Boulevard, grandmother of the groom-to-be, wore a grey, peau de soie sheath; and had a corsage of blue roses. Miss Jaslow wore a silver-coloured, lame sheath; and her corsage was of mauve orchids. Blue and white carnations, and blue candles trimmed the table.

Mr. and Mrs. Morris Davis (nee Jennie Miller), 4615 Plamondon Avenue, were honoured at a party at the home of their daughter, Mrs. Sarah Miller, 6320 Lagare Avenue, in honour of their sixty-fifth wedding anniversary. There were sixty-five present. They have five sons and daughters-in-law: Dr. and Mrs. A. Davis, of Plattsburgh, N. Y., who were here for the event; Mr. and Mrs. B. Davis, of Montreal; Mr. and Mrs. E. Davis, 4840 Barclay Avenue; Mr. and Mrs. Charles Davis, 6280 Mountain Sights Avenue; Mr. and Mrs. T. Davis, of New York, who were here for the party; twelve grandchildren: Symond, and David, sons of Dr. and Mrs. A. Davis; Lawrence, son of Mr. and Mrs. B. Davis; Moe, Mrs. H. Yudcovitch (Shirley), and Miriam, children of Mr. and Mrs. E. Davis; Anita Diane, and Taube Esther, daughters of Mr. and Mrs. Charles Davis; Trevor, and Mark, sons of Mr. and Mrs. T. Davis; Marvin, and Esther Miller; and five great-grandchildren: Michael, and Laurie Anne; children of Mr. and Mrs. Symond Davis; Pamela, and Barry Yudcovitch; and Lorne Jacob, son of Mr. and Mrs. Marvin Miller. Mrs. Morris Davis was in a grey, printed sheath; and had a corsage of red roses. The table was arranged with blue and white carnations.

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DEATHS

Mrs. Rebecca Aranovitch Regenstreif, of Montreal, the widow of Abraham Regenstreif, died on Thursday, September 13, at the age of ninety-eight years. She is survived by five sons: Beril Regenstreif, of Miami, Florida; Louis Regenstreif, of Boston, Mass.; Albert B. Regenstreif, 561 St. Catherine Road; Martin Regenstreif, 1970 Guertin Street; Arthur Regenstreif, 2682 Soissons Avenue; a daughter, Mrs. Ida Mendelsohn, of Ste. Agathe, Quebec; twenty-four grandchildren: Mrs. H. Scholer (Renee), and Joyce, daughters of Mr. and Mrs. Arthur Regenstreif; Colonel Albert Mendelsohn, of the Canadian Army; and Mrs. H. Livergant (Edith), children of Mrs. Ida Mendelsohn; Hyman, Mrs. E. Andes (Ida), and Mrs. Rose Hockstein, children of the late Harry Regenstreif; Albert, Frances, and Roslyn, children of Mr. and Mrs. Max Regenstreif; Mrs. J. Pessin (Rose), Mrs. L. Katz (Esther), and Mrs. H. Schwartz (Gita), daughters of the late Mrs. Sarah Hershoff; Irving, Mrs. S. White (Faygie), children of the late Mrs. Ettie Pfeffer; David, Saul, and Irving, sons of Mr. and Mrs. Beril Regenstreif; Selma, daughter of Mr. and Mrs. Louis Regenstreif; Samuel Peter, son of Albert B. Regenstreif; Avrum, Mrs. J. Teitelbaum (Marilyn), and Rebecca, children of Mr. and Mrs. Martin Regenstreif; thirty-two great-grandchildren; and a great-great-grandchild. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Cemetery.

Jack Linetsky, 5144 Clark Street, died at home on Monday, September 3. He is survived by his mother, Mrs. Mania Linetsky; four brothers: Harry Linetsky, 4412 Marcil Avenue; Nat Linetsky, 130 Prince Arthur Street West; Joseph Linetsky, 4251 Marcil Avenue; Eli Linetsky, 4736 La Peltrie Street; and two sisters: Mrs. P. Lenetsky (Diana), 5279 Byron Avenue; and Mrs. M. Babins (Freda), of Murdochville, Quebec. He was the son of the late Louis Linetsky. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Cemetery.

Abraham Finegold, 2292 Girouard Avenue, died on Thursday, August 30, at the Mayfair Hospital. He is survived by his wife, Mrs. Clara Roiter Finegold; three sons: Louis Finegold, 4210 Isabella Avenue; Ben. Finegold, 2075 College Street; Harry Finegold, 4845 Maplewood Avenue; a daughter, Mrs. B. Druyen (Dorothy), of Los Angeles, Calif.; eight grandchildren: Mrs. I. Rabinovitch (Valerie); Mrs. N. Miller (Eleanor); and Mrs. J. Freed (Sandra), daughters of Mr. and Mrs. Louis Finegold; Harvey, Marilyn, and Leonard, children of Mr. and Mrs. Ben. Finegold; Michael, and Richard Druyen; a great-grandson, James Miller; and three brothers: Louis Finegold, 283 Laurier Avenue West; Ben Finegold, of Los Angeles, Calif.; William Finegold, 1145 Lajoie Avenue; and three sisters: Mrs. Sophie Weinstein, 683 Querbes Avenue; Mrs. M. Marder (Annie), 683 Querbes Avenue; and Mrs. P. Singer (Lily), 5385 Bellfield Place. Funeral services took place from Paperman's. Rabbi Morris Halpern officiated. Burial was at Leslie Hore Belisha Cemetery. Shiva was held at the home.

Mrs. Rebecca Feivlovitch Kenigsberg, 4560 St. Kevin Avenue, the widow of Solomon Kenigsberg, died on Sunday, August 26, at the Jewish General Hospital. She is survived by three sons: Jack Kenigsberg, 4898 La Peltrie Street; Max Kenigsberg, 8518 Birnam Avenue; Joseph Kenigsberg, 2815 Maplewood Avenue; a daughter, Miss Fanny Kenigsberg, 4560 St. Kevin Avenue; nine grandchildren: Mrs. A. Yellin (Helen); Mrs. E. Werner (Bernice); and Barry, children of Mr. and Mrs. Jack Kenigsberg; Kolman, Stephen, and Judy, children of Mr. and Mrs. Max Kenigsberg; Rhoda, daughter of Mr. and Mrs. Joseph Kenigsberg; Mrs. I. Adelstein (Hannah), and Mrs. A. Litvack (Marilyn); daughters of the late Kolman Kenigsberg; and six great-grandchildren: Fraida, Marcia, and Bennett Yellin; Sheldon Martin Werner; Devorah Gail Adelstein; and Matthew Litvack. Funeral services took place from Paperman's. Rabbi Israel L. Hausman officiated. Burial was at Adath Jeshurun Hadrath Kodesh Cemetery.

Isai M. Goldwasser, 1374 Sherbrooke Street West, died on August 9. He is survived by his wife, Mrs. Eugenia Goldwasser; a daughter, Mrs. B. Doron (Fera), of Mexico; and two grandsons, Nick and Jack. Funeral services took place from Paperman's. Dr. Solomon Frank, Rabbi, officiated. Burial was at Adath Israel Cemetery. Mr. Goldwasser was born on January 7, 1898, in Irkutsk, Russia. He studied law at Tomsk University. After the Russian Revolution he escaped to Shanghai, China. He lived there for twenty-seven years, engaged in fur and diamond business. He devoted a lot of time, energy, and money to the Shanghai Shelter Home for Aged Women, and the Jewish Hospital, and was one of the leaders of the Jewish Club; and one of the first to contribute substantial funds when the State of Israel was established. Because of the Communists, he left China, and in 1952 settled in Montreal, where his knowledge of jade and Chinese antiques was widely recognized.

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The marriage of Miss Carole Berk, daughter of Mr. and Mrs. William B. Berk, 16 Prince Charles Drive, Toronto, Ont., to Dr. Gerald M. Shetisky, son of Mr. and Mrs. Myer Shetisky, 1663 Van Horne Avenue, will take place on October 27, at Adath Israel Synagogue, in Toronto.

The marriage of Miss Roslyn Hirsch, daughter of Mr. and Mrs. Martin P. Hirsch, 8584 Birnam Avenue, to Murray Gareb, son of Mr. and Mrs. Jack Gareb, of Englehart, Ont., will take place on November 26, at Beth Aaron Synagogue, Dr. Eliezer Ebner, Rabbi, officiating.

The marriage of Miss Sarah Grushka, daughter of Mr. and Mrs. Morris Grushka, 6116 Hutchison Street, to Daniel Zietlow, son of Mr. and Mrs. Werner Zietlow, 433 Frontenac Street, Chomedey, will take place on Sunday, November 4, at Herzl Hall, Rabbi Morris Werner officiating.

The marriage of Miss Franceen Doreen Tucker, daughter of Mr. and Mrs. Saul Tucker, 7458 Birnam Avenue, to Arthur Moses, son of Mr. and Mrs. Louis Moses, 5060 Grand Boulevard, will take place on Sunday, November 11, at Herzl Hall, Rabbi Joseph Grunblatt officiating.

The marriage of Miss Nettie Serether, daughter of Mr. and Mrs. Samuel Serether, 3709 Mackenzie Street, to Samuel Kogan, son of Mr. and Mrs. Numa Kogan, 630 Westluke Avenue, will take place on Sunday, October 28, at Young Israel Synagogue, Rabbi Mendell Lewittes officiating.

The marriage of Miss Brenda Shafter, daughter of Mr. and Mrs. David Shafter, 3080 Linton Avenue, to Nathan Black, son of Mr. and Mrs. Jack Black, 5178 Durocher Avenue, will take place on Sunday, October 28, at Herzl Hall, Rabbi Joseph Grunblatt officiating.

The marriage of Miss Molly Feldman, daughter of Mr. and Mrs. Harry Feldman, 735 Bertrand Street, to Hersh Gordon, son of Mrs. Lillian Gordon, 2895 Bathurst Street, Toronto, Ont., and the late Morris Gordon, will take place on November 4, at Shaare Zion Synagogue, Rabbi Maurice S. Cohen officiating.

The marriage of Miss Rosalind Edelstein, daughter of Mr. and Mrs. Harry Edelstein, 3025 Linton Avenue, to Morris Gitelman, son of Mr. and Mrs. Harry Gitelman, 4635 St. Kevin Avenue, will take place on November 18, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, Dr. Chaim N. Denburg, Rabbi, officiating.

The marriage of Miss Sandra Beller, daughter of Mr. and Mrs. Max Beller, 5033 Esplanade Avenue, to Michael Simsovits, son of Mr. and Mrs. Harry Simsovits, 787 Stuart Avenue, will take place on November 25, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, Dr. Chaim N. Denburg, Rabbi, officiating.

The marriage of Miss Susan Lee Gordon, daughter of Mr. and Mrs. Albert Gordon, of Rego Park, N. Y., to Melvyn Lennett, son of Mr. and Mrs. Jack Lennett, 2996 Bedford Road, Montreal, will take place on November 25, at the Park Avenue Synagogue, in New York.

The marriage of Miss Joyce Stroll, daughter of Mr. and Mrs. Alex Stroll, 2155 Scott Street, to Rubin Kravitz, son of Mr. and Mrs. B. K[illegible] Mountain Sights [illegible] place on Novemb[illegible] Laboker-Beth Yehuda-Shaare Tefillah Synagogue, Dr. Chaim N. Denburg, Rabbi, officiating.

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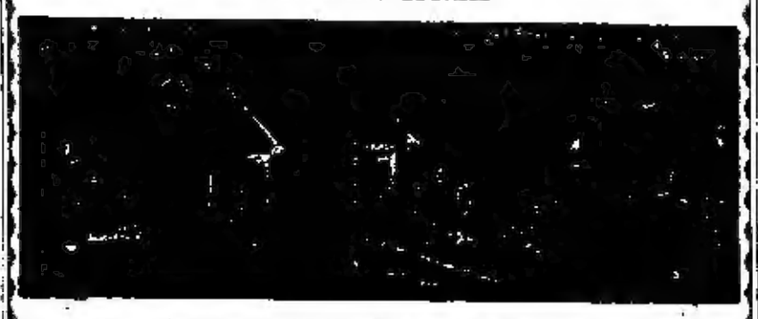

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For Bormann's Son: Peace In War-Ravaged Congo

BY OSWALD SANDER IN "MARYKNOLL", PUBLISHED BY THE MARYKNOLL FATHERS, IN MARYKNOLL, N. Y.

Mystery surrounds the name of Bormann. To some, it recalls the man who is believed to have died with Hitler in the ruins of war-torn Berlin. To others, it refers to a younger man, known to be a missioner in Africa.

Father Martin Bormann attributes his vocation to the priesthood, in part, to an immense desire to perform good works to make amends for all the wrong his father did during his lifetime. Now having arrived at his mission in the blood-stained Congo, he has reached the goal his spirit long sought.

Four years ago, Father Bormann — who had been named Martin because of Hitler's expressed wish — was ordained a Catholic priest. Until that day little had been reported about him. His father's name was well known from the horrors which filled the chronicles of the last years of World War II.

After the war no traces could be found of Martin Bormann, Hitler's trusted lieutenant. There were theories that he had been murdered or that he had disappeared with his leader in the flames of Berlin, under the Allies' incessant bombardment.

In those days, young Bormann was only in his early teens. Nevertheless, he knew the truth about his father's deeds. He grew up with some kind of guilt complex for all the sufferings that his father had inflicted upon his people. For psychological and spiritual reasons, his childhood and adolescence were not happy.

A little peace came to Martin after his conversion to the Catholic faith in 1947. But this was not enough: he felt that he had to expiate the misdeeds of his father, that he had to bind his name to an apostolate that would signify kindness and peace, even as his father had bound his name to the practice of domination and terror. A determining factor in his vocation was an interview with the late Pope Pius XII.

During his religious life, the young priest kept strict silence about the impulses that moved him to embrace the Catholic apostolate. He has also been rather silent concerning recollections of his infamous father. This reserve seems more than justified, since it places a tombstone over the grave of his unpleasant memories.

Only once did Father Bormann break that silence. He did so, it is easy to guess, not to talk about himself, but to make others understand that God's ways are infinite and varied, and that, if one knows how to travel along them, all lead to good.

Father Bormann wrote an article which was not very extensive, but it had an arresting title: "Hitler Was My Godfather." Young Martin was born on April 14, 1930, and was baptized according to the Protestant rite. He had as his godfather, Adolf Hitler, not powerful at that time but already the leader of the "dark-gray shirts."

When he was 10 years old, Martin was sent to Bavaria to an exclusive school for the sons of Nazi leaders. In that school, he once said, "We learned only how to lose our sense of morals."

During the last period of the war Hitler ordered the mobilization of all youths, even the sons of his closest collaborators. Martin, although only 14, was sent to a military camp. Near the end of April, 1945, his unit was ordered to disperse. "Try by your own means to reach your homes and families," the men were advised.

"To me that command meant only the beginning of a terrible odyssey," Father Bormann wrote later. "I felt as if imprisoned by a tremendous moral crisis, while in my surroundings the regime in which I had been born and grown up, and in which I also had believed was crumbling away. Germany was being invaded by foreign soldiers."

"I walked a great distance in order to go through the Alps and go across Austria. In the center of one of the German commands in the Tyrol, I was informed that Hitler had been murdered by his own soldiers on the 29th of April. As my father had always been at his side, I reached the conclusion that he must have died, too."

Young Bormann wandered from settlement to settlement over the vast and naked Austrian countryside. At night, in the mountains, he could hear the echo of combat as the Nazi rear guards blocked off the Allies' advance guards.

"Finally, one night, I fell exhausted on the doorstep of a home," continued Father Bormann. "I was alone and it was cold, even though the spring was well on its way. That night the story of my conversion had its beginning.

"That home belonged to some Catholic farmers, the Hoenwarter family, who hid and fed me 'for the love of God.' During the forced inactivity of those days, I began reading the Bible and the Gospel, and I discovered a different world from that in which I had had faith. At the beginning it was not an easy thing to give up all my ideas.

"One day a Catholic priest arrived at the farm and we had long conversations together. He was the one who opened my eyes about all the Nazi atrocities, about the extermination camps for prisoners, about the killing of the Jews, about Hitler's madness of intending to dominate the world, replacing the Cross of Christ with the swastika.

"I began to see very clearly into my inner self. Very slowly, two years later, after a long time of reflection, I arrived at my conversion.

"On May 4, 1947, I received Baptism and Holy Communion. My choice was already made. I would become a priest of Christ. I began the long ecclesiastical studies and, at last, in a church in Innsbruck, I was ordained to the priesthood."

On that happy day the young priest's brothers and sisters were with him. Unfortunately, his mother had died a few years before.

"Of course, much publicity was given to this event and it grieved me very much," said Father Bormann. "But there was nothing I could do. I had tried by all the means available to defend the secret of my identity.

"Much more: In 1948 I had bad times because my sister Eicke (I had made contact with my family again, they were living in Germany) unthinkingly sent me a letter addressed to 'Martin Bormann' instead of the conventional name we had chosen. The Allied Command in Austria received information immediately and, in place of the mailman, armored cars with troops and officials arrived, convinced that they could arrest the Vice-Fuehrer.

"I was interrogated for a long time, because they were sure that I knew the place where my father was hiding himself. No one was convinced that my father had been murdered. The concrete and definite proof of his death, as well as Hitler's are still lacking. Many days were necessary in order to convince them of my good faith."

The idea of becoming a missioner came to Father Bormann in 1950, during an audience with the late Pope Pius XII. He was with a group of seminarians, and the Holy Father expressed great interest in him.

While the details of their conversation are not known, it is clear that the meeting with Pius XII made a deep impression in young Bormann's mind. From that day on, he resolved to bring the opportunity to know the faith to the people of mission lands.

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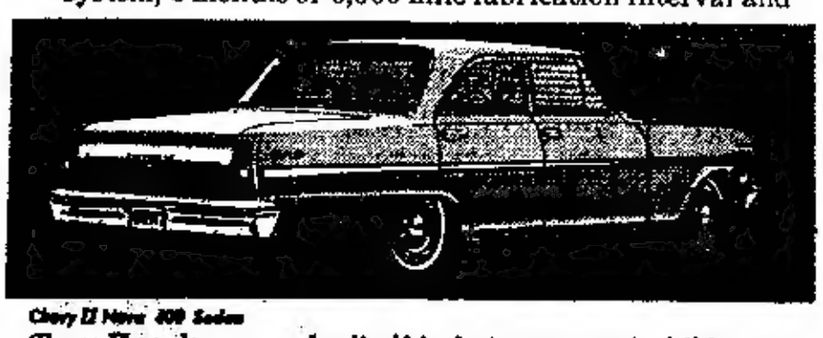
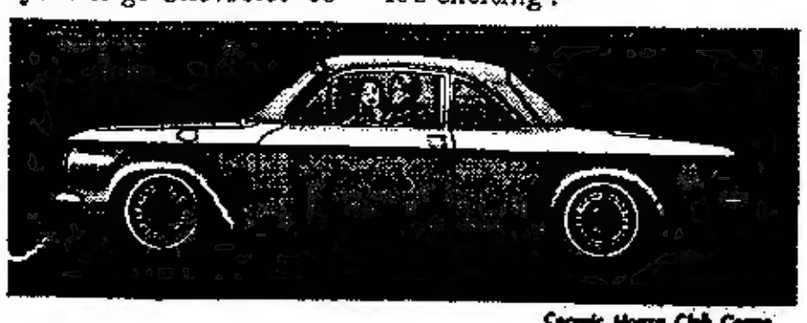

Chevy II Nova 400 Sedan

Chevy II made a name for itself in just one year. And this year it's even better, for the '63 Chevy II combines the easy-care features of the big Chevrolet plus its own advantages — park-anywhere size, full-family room, pep and economy and a full complement of optional power assists. See the new Chevy II — it's exciting.


Corvair Monza Club Coupe

Bright new accents, colors and interiors highlight Corvair's distinctive-as-ever styling for '63. Self-adjusting brakes, improved front suspension and extended-life exhaust system add to Corvair's already impressive list of automotive achievements. For the sheer fun of it, test drive a '63 Corvair. It's exciting!

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Weizmann Scientist Named For Top Israeli Post

Appointment of Professor Aharon Katzir-Katchalsky, a ranking researcher in Israel's Weizmann Institute of Science, as president of the Israel National Academy of Sciences was hailed as "a rare tribute to a chemist of world distinction" by Dewey D. Stone, chairman of the American Committee for the Weizmann Institute, in a statement made in New York today.

Katzir-Katchalsky, who heads the Institute's Department of Polymer Research, was closely associated with the late Dr. Chaim Weizmann, whom he joined in his scientific work in 1948. He was inducted into office by the President of Israel, Hon. Itzhak Ben-Zvi, at a ceremony in Jerusalem. He succeeds Prof. Martin Buber, Jewish mystic philosopher, as president of the National Academy.

Mr. Stone said that Katzir-Katchalsky had made some notable contributions to polymer science, the chemistry of plastics. "He has done a great deal in developing raw materials for industrial application," Mr. Stone cited Katzir-Katchalsky's work in extracting plastic substances from Dead Sea bromine. The Professor has written extensively on the subject of humanism in science, on which he is an acknowledged authority.

Katzir-Katchalsky, who is 49, was brought to Israel by his parents at the age of six. He was educated in Jerusalem and graduated from the Hebrew University there. He is a Fellow of the New York Academy of Sciences, and holds high posts in other world bodies. The National Academy of Sciences in Jerusalem represents the State of Israel as a recognized member of the International Union of Science Organizations. When completed, its membership will be 60, drawn from the country's top-ranking scientists and scholars.

MONTREAL MARRIAGES

COVENS-SEPINWALL

The marriage of Miss Sandra Sepinwall, daughter of Mr. and Mrs. Morris Sepinwall, 8145 De l'Epee Avenue, to Morton Covens, son of Nathan Arthur Covens, 5139 Clark Street, and the late Mrs. Jean Covens took place at Herzl Hall, on Sunday, September 16, at one o'clock. Dr. Chaim N. Denburg, Rabbi, officiated, assisted by Cantor Arieh L. Suber. The bride was given in marriage by her parents. She wore a white peau de soie gown, made with a fitted bodice; scooped neckline; long, pointed sleeves; and full skirt finishing in a chapel train. Her veil of tulle illusion was placed by a crown of seed-pearl-beads; and she carried a prayer book with orchids, and stephanotis. Miss Anna Rurin, as maid of honour, was in a green, peau de soie gown, made with a full skirt; and had a matching headdress; and carried white carnations. Sheila Sepinwall, aged ten years, sister of the bride, and Sharon Covens, sixteen, sister of the groom, were junior bridesmaids, wearing blue organza dresses which had full skirts; and matching crowns; and carried bouquets of blue and white carnations. Lawrence Covens was his brother's best man. The ushers were: David Engel, Michael Garance; Bernard Sepinwall, cousin of the bride; Issie Rabinovitch, William Kolchick, and Jack Jaslow. Standards of white and blue carnations and roses were used to decorate. Following the ceremony a luncheon for one hundred and forty-two guests was held in the Herzl hall. Mrs. Sepinwall mother of the bride was in a green peau de soie gown; made with a full skirt; her hat was of the same shade. Mrs. Philip Garance, aunt of the groom, who gave the groom in marriage received with Mrs. Sepinwall in a beige peau de soie sheath; with matching hat. Each had a corsage of white carnations. Mr. and Mrs. Morton Covens spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride departing in a white knitted suit; her corsage was of white orchids. They have taken up residence at 2895 Kent Avenue. Mrs. A. Slutz, of New York, aunt of the bride was here for the marriage.

BOYER-SIMONIVITCH

The marriage of Miss Ahuva Simonivitch, daughter of Mr. and Mrs. Yehuda Simonivitch, of Tel Aviv, Israel, to Jules Boyer, son of Mrs. Doba Boyer, 4609 Maplewood Avenue, and the late Isidore Boyer, was solemnized at Young Israel Synagogue, on Sunday, September 9, at one o'clock, by Rabbi Mendell Lewittes. The bride was given in marriage by her parents. She wore a gown of white lace, cut with a fitted bodice; round neckline; long sleeves; and full skirt. Her veil of tulle illusion was placed by a matching, pill-box hat; and she carried a bouquet of white orchids. Mrs. Reuben Hubar, niece of the groom, was matron of honour, in a coral-coloured, peau de soie gown; with a beaded bodice; and full skirt. Her hat was beaded in that shade; and her flowers were coral-coloured roses. Chaim Simonivitch, brother of the bride, of Tel Aviv, was best man. The wedding decorations were of white and pink carnations and gladioli. There was orchestral music. Afterwards a luncheon was served for one hundred and fifty guests in the Synagogue hall. Mrs. Simonivitch, the bride's mother, was in a red, chiffon gown, made with a full skirt; and had a corsage of white orchids. Mrs. Boyer, the groom's mother, was in a gold-coloured brocaded sheath; with matching hat; and had a corsage of gold-coloured orchids. Mr. and Mrs. A. Goldenberg, brother-in-law and sister of the groom, who gave him in marriage, received with Mrs. Boyer and Mrs. Simonivitch, wearing a gold-coloured metallic gown; and a hat of that material. Her corsage was of white orchids. Mr. and Mrs. Jules Boyer spent their wedding trip in Quebec City, Quebec, the bride departing in a navy-blue, knitted suit. Here for the marriage were: Mrs. S. Weingarten, Mr. and Mrs. Saul Gussis, uncle and aunts of the groom; Mr. and Mrs. B. Feder, and Sandy; and Mr. and Mrs. Irving Breslow, cousins, all of New York; and Joseph Kaufman, of Ottawa, Ont.

TORONTO MARRIAGES

LAIBOVITZ-SKY

The marriage of Miss Arlene Sky, daughter of Mr. and Mrs. Morris Sky, 650 Eglinton Avenue West, to Barry Martin Laibovitz, son of Mr. and Mrs. Jack Laibovitz, 530 Euclid Avenue, was solemnized at Adath Israel Synagogue, on August 26, at half-past five o'clock, by Rabbi David Monson, and Rabbi Erwin Schild, assisted by Cantor Murray Nixon. The bride was given in marriage by her parents. She was attired in a long gown of white, silk, peau de soie, designed with a fitted bodice; with crystal beadwork on one side; square neckline; and short sleeves. The full skirt had a separate cathedral train, which was fastened with a small bow at the front. Her fingertip veil of tulle illusion was gathered to a crown of matching material and crystals, with a small bow at the front. She carried a Bible adorned with orchids and stephanotis. Miss Francine Laibovitz, sister of the groom, was maid of honour, in a blue organza and peau de soie gown; designed with a fitted bodice; short sleeves; and full harem skirt trimmed with three, self-material roses. Her headpiece matched it. The bridesmaids, in gowns with shoe-string straps and bell-shaped skirts, were: Misses Sharon Feldbloom, and Wendy Tevens, cousins of the bride; and Marsha Wyman, in white lace over pink peau de soie; and Lynn Fagen, cousin of the groom, and Linda Buchen, and Claire Bojm, in white lace over blue peau de soie. Each had a halo of roses, and carried a lantern of pink and blue roses. Andrea Selman, cousin of the bride, was flower girl, in a blue organza dress, trimmed with blue lace. She had a halo of flowers, and carried a basket of rose petals. Kenneth Sky, brother of the bride, was best man. The ushers were: Morley Ceresne, Barry Rubinoff, Howard Weinroth, Ray Starr, and Irwin Rose. Kary Goldman, cousin of the bride, was ring-bearer. The wedding music was played by Maurice Turk and his orchestra. A dinner reception had three hundred guests present. Mrs. Sky wore a long gown of gold, embossed over champagne-coloured peau de soie; and designed with a round neckline; and short sleeves. Her hat was of the same material; and she carried a bronze and green orchid on her purse. Mrs. Laibovitz wore a long, ice-blue, peau de soie gown, in tunic style, with silver brocade on the fitted bodice and tunic. Her hat was of that material; and she carried a white orchid with her purse. Mrs. Max Feldbloom, grandmother of the bride, wore a brown Chantilly lace gown set over silver-pink peau de soie. Mrs. Harry Zwill, grandmother of the groom, wore a blue, peau de soie gown which had a beaded bodice. Each had a matching hat; and a corsage of white orchids. Izzy Gasberg, grandfather of the groom, was escorted down the aisle by his son, Jack Gasberg. Mr. and Mrs. Barry Martin Laibovitz travelled via Trans-Canada Air lines to spend their honeymoon at the Di Lido Hotel, in Miami Beach, Florida. The bride departed in a white silk and wool suit with white mink sleeves; with a black beaver hat; and an orchid corsage. They have taken up residence at 650 Eglinton Avenue West. Here for the marriage were: Mr. and Mrs. H. Zwill, grandparents of the groom; Mr. and Mrs. B. Zwill, and Linda and Michael, uncle, aunt, and cousins, of the groom; Samuel Goldenberg, great-uncle of the groom; all of Newark, N.J.; Mrs. Sarah Abrams, of Venice, Calif., great-aunt of the groom; Mrs. Oscar Sommers, of Brownsville, Texas; Mrs. A. Tedlow, of Miami Beach; aunts of the groom; Mr. and Mrs. J. Pasikoff; Mr. and Mrs. F. Selman, uncle and aunt of the bride, and Andrea, and Michelle, of Detroit, Mich.; Mr. and Mrs. M. Zornberg, and Eleanor; Mrs. A. Kader, of Montreal, Que.; cousins of the bride; Mr. and Mrs. M. Baum, of Buffalo, N.Y.; and Mr. and Mrs. Harvey Picov, of Oshawa, Ont.

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MONTREAL MEETINGS

★ ROUMANIAN JEWS ★

Woman's Division hostess was Mrs. G. Segal. The raffle donated by her was won by Mrs. S. W. Weinberg. A rummage sale takes place at Rialto Hall, on October 30, at 9.30 p.m. For pick-up call conveners: Mesdames B. Moyse, RE. 9-0227; or S. Abramovitch, RE. 8-9879. The money shower is on November 6, at 8.30 p.m., at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, 422 St. Joseph Boulevard West.

★ ROSE WELFARE SOCIETY ★

Met at the home of Mr. and Mrs. S. Silver, 4900 Jean Brillant Avenue. Officers are: Mrs. Irving Roiter, 4130 Kent Avenue, president; Max Rosen, 3840 Plamondon Avenue, vice-president; Mesdames J. Glick, 2720 Darlington Place; Samuel Silver, 4900 Jean Brillant Avenue; secretaries; William Brookman, 4790 Bouchette Avenue; H. Rabinovitch, 10 Rachel Street East, trustee. Donations were received from: Dr. and Mrs. Hyman Mendelson, 5583 Queen Mary Road; Mr. and Mrs. H. Krakow, 6525 Wilderton Avenue; Mr. and Mrs. E. Mendelson, 4962 Kent Avenue; M. Siminovitch, 541 Outremont Avenue; Mrs. C. Finegold, 2075 College Street; Mr. and Mrs. Irving Roiter, 4130 Kent Avenue; Mr. and Mrs. Samuel Silver, 4900 Jean Brillant Avenue.

★ SPANISH AND PORTUGUESE ★

Synagogue, Rabbi, Dr. Solomon Frank: The Congregation thanks the seating committee for the High Holy Days: Moe Ginsberg, chairman; Jess Ginsberg, Joseph Mittleman, Allan Sorffer, Hyman Zilbert. New members of the congregation are: A. Ksiaznicki, Morris Wolofsky, Morris Margolian, Max Morgen, G. Schatia, and Moe Goldstein. Mrs. Solomon Frank, and Mrs. Daniel Freedman are conveners for a card party on October 9, at 12.30 p.m. Nursery; luncheonette; door prizes. New members of the Sisterhood are: Mesdames Seymour Epstein, Joseph Handman, Rae Levine, A. Schachter, S. S. Cayne, J. Korpner, Moe Goldstein, M. Margolian.

★ BNAI BRITH WOMEN ★

Blue Star Chapter Number 825 annual card party and miniature bazaar on October 15, at 8.15 p.m., at the Spanish and Portuguese Synagogue. Convened by: Mesdames Jack Waxman, 7617 Westluke Avenue; M. Stern, 4785 Bouchette Avenue; H. Rothman, 11 Holtman Road; L. Saltsman, 5532 Clanranald Avenue. Mrs. W. Berke, 4966 Jean Brillant Avenue, is chairman in charge of hostesses.

★ MIZRACHI-HAPOEL ★

Hamizrachi: Dvorah Brocha Schwartzbein Chapter met at the home of Mrs. L. Pervin, 4841 Jeanne Mance Street. Mrs. S. Hershcovich, 2117 Goyer Street, is president. Tekumah Chapter met at headquarters. Mrs. L. Korn, 4765 Lacombe Avenue, is president.

★ TEMPLE EMANU-EL ★

Dr. Harry J. Stern, Rabbi: October 5, at 8.15 p.m., Dr. Jacob R. Marcus will speak on "Secure Men Strongly Rooted"; October 6, at 11.30 a.m., sermonette, "Repentance And Renewal", by Dr. Stern; October 7, at 7.30 p.m.; Kol Nidre, at 7.45 p.m.; October 8, at 10.30 a.m., children's service at 1.30 p.m.; Afternoon service at 2.30; memorial service at 4 p.m.; Neilah, at 5 p.m. Yom Kippur Eve, sermon, "The Roots Of Ethical Living"; Yom Kippur morning, Dr. Marcus will speak on "A Generation For Survival". Robert Samuel, son of Mr. and Mrs. Charles E. Bordo, 591 Algonquin Avenue, will be called to the Reading of the Torah on October 5, in observance of his Bar Mitzvah. The week-end of October 13, the Youth Society will be hosts to 35 young people from Congregation Chevra Sholom, of Boston, Mass. Gerald Miller, Youth Advisor, with this committee, are in charge: Garrick Fisher, Wendy Freeman, John Roston, Rose Anne Sankoff, Esther Sundell, Margo Morris, Karin Marks, Gail Perlmuff, Leslie Grossman. On October 28, at 8.45 p.m., the Brotherhood dinner meeting will present Dr. Gerald Halpenny, past president of the Canadian Medical Society as guest speaker on "Problems Of Medicare". Women invited. Doctors will be special guests of members. Reservations with Murray Deskin, HUnter 4-2425; and William Hoffman, VI. 4-2570.

★ TWIN PARENTS' CLUB ★

Monthly meeting will be held on Wednesday, October 10, at 8.15 p.m., in the Queen Elizabeth Hotel, Room 36165. Prospective members will be welcome. For information call, Mrs. J. Carruthers, FR. 4-6596, vice-president. Mrs. M. Dossetos, president, will preside. Mesdames H. Goldsmith, C. Grekin, F. Weininger, and J. Gurman are committee members.

★ HOSPITAL OF HOPE ★

Unit meeting on Tuesday, October 9, at 2.00 p.m., is: Tevia Jacobs, at the home of Mrs. J. Issen, 3791 Girouard Avenue; at 8.00 p.m., are: Chaim Revzen Junior, at the home of Mrs. L. Gillis, 4320 Plamondon Avenue; Yitzchoch Raizel Golick, at the home of Mrs. M. Drimer, 5595 Clanranald Avenue. Unit meeting on Wednesday, October 10, at 8.00 p.m., is: Sara B. Stein, at the home of the president, Mrs. S. Dalfen, 4774 Meridian Avenue. Unit meeting on Thursday, October 11, at 1.00 p.m., is Ethel and Max Rustrogovitch, luncheon, at the home of Mrs. Mary Mezinski, 4720 Dupuis Avenue. Yoisef and Chasie Pinsky Unit met at the home of Mrs. C. Fish, 5170 Rosedale Avenue. Mrs. M. Pinsky, president of the Unit, presided.

★ PYTHIAN SISTERS ★

Recia Stanfield Memorial Temple Number Four general meeting is on Tuesday, October 9, at 8.30 p.m., at the home of Mrs. S. Flier, 2085 Clinton Avenue. Hostesses will be Mesdames S. Flier and Jack Goldberg. Mrs. Philip Padoksin, president, will preside.

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1963 Chevrolet Models Offer Restyling, New Engineering, Special Designing

Considerable restyling and engineering refinements are highlights of the 1963 Chevrolet lineup of automobiles, General Motors of Canada announced.

The Chevrolet line - regular size Chevrolet, Chevy II and Corvair — is now on display in showrooms across the country. The regular Chevrolet is offering thirteen models in three series — Impala, Bel Air and Biscayne. The Impala Sports Sedan features an entirely new roof design, rear pillar and rear window. The Impala Sports Coupe is available with an optional vinyl top covering.

Longer looking, the new Chevrolets have straight windshield pillars for easier access for driver and passengers. Front grilles are now made of anodized aluminum.

Chevrolet has introduced a new six-cylinder 140 horsepower engine that is higher in horsepower yet is 23 per cent lighter than the previous model. A revised 283 cubic inch V8 and five other V8s complete the Chevrolet engine lineup which offers engines ranging from 140 to 425 horsepower.

Fifteen solid colors and eleven two-tone combinations are available in regular Chevrolets. Durable vinyl headlining is now standard equipment on all models except convertibles. The convertibles feature new tighter-fitting tops.

Other new Chevrolet features are these:

Brakes are self-adjusting; mufflers will have longer life; the lightweight Powerglide transmission, is extended to all models; Delcotron alternating current generators are standard on all models, assuring ample reserve electrical power for added accessories and for longer battery life; all Chevrolet radios in 1963 are transistorized; and a new "blended-air" heater with simpler controls has been added, along with stranger safety-type door latches and relocated seat belt anchors.

Chevy II has expanded its models to include a Super Sport option for the Nova 400 convertible and sport coupe. This option includes front bucket seats, all-vinyl trim and a special instrument cluster and clock. The rear cove area and body side moulding are finished in anodized aluminum.

Chevy II is powered by a High-Thrift 194 Six and Super-Thrift 153 Four-Cylinder engine with either 3-speed or synchromesh transmissions. A new automatic choke is coupled with the six and a new economy carburetor with manual choke comes with the four-cylinder engine. Positive crankcase ventilation and longer-wearing exhaust systems are features of both engines.

Corvair incorporates many design refinements in its simple, classic lines. Monza models feature new dual simulated air outlets below rear windows and full wheel covers. Six Corvair models are available in three series — 500, 700 and 900 — plus the unique Greenbrier sports wagon.

The Corvair exhaust system has been improved to give longer life and Corvair's dependable electrical system with conventional DC generator is retained.

PARIS ASILE DE JOUR ET DE NUIT PACKED WITH JEWISH REFUGEES, WAITING

BY SOPHIE LENNOX, OF THE JOINT DISTRIBUTION COMMITTEE, OF NEW YORK

Paris is still one of the great tourist cities of the world. This summer, thousands of Americans again found it a city of beauty, of gaiety, of laughter. But, if you know where to look, and want to, now there is another Paris, too, the Paris of thousands of Jewish refugees, not beautiful, but gay.

If you are a tourist, one of the sights to see is the church of the Sacre Coeur, on top of Montmartre. World-famous, Utrillo painted it many times, as do many of the artists who work on Montmartre today. But, stand on the graceful steps leading down from the church toward the Rue Lamarck. Look through the trees, and you can make out a three-story building, the one painted a fading grey. It is even possible to make out the inscription on it: "Asile de Jour et de Nuit" (Day and Night Shelter). And if you happen to be there at noon, or in the early evening, you will see the bare courtyard of the Asile packed with men, women, and children, waiting.

These are some of the North African Jewish refugees in France, 35,000 from Algeria have come to Paris alone, waiting for the opening of the Asile canteen which serves 350 free meals twice daily, at noon and at night, from its kosher kitchen.

To help meet the emergency created by the Jewish influx from Algeria when it first began to swamp Paris, the administrators of the shelter jammed its dormitories with extra beds. They converted its day-room into sleeping quarters and crowded its adjoining crèche, the day nursery, beyond the authorized limit with the infants and very young children of the most needy among the refugee families. The Asile now gives shelter to 170 North African Jews; its remaining 27 beds are occupied by Jewish refugees from East European countries.

The two separate buildings of the Asile look out over the wide expense of Paris below. The city stretches as far as the eye can see, large, but not large enough. For today, in the face of the refugee influx, the city's housing is occupied to the last attic. And today the refugees still continue to arrive, despite the Government's efforts to distribute them throughout the rest of France. Until they can find permanent housing, many of the refugees live in dormitories, and the dormitories of the Asile on Montmartre are better than most. They are airy and large, with tiled floors and broad windows, twenty or more beds to a room. Each iron bedstead is fitted with a big drawer to hold personal clothing.

Women share their dormitories with the younger children; men with the older boys. The number of women and children is almost double that of the men, since many of the Algerian families arrived without their breadwinner. Most of the refugees come without money, and where there is no breadwinner there is no livelihood. All who are French citizens can claim help from the Government, repatriation payments and social security benefits. But even though Government assistance is now being made available faster than previously, no one can provide non-existent housing.

To feed not only those living at the Asile, but also other refugees, the poor, the unemployed, and the aged, the canteen serves meals in two or three sittings. On Sundays it also feeds the clients of the Foyer Amical in the Rue Richer, closed that day but feeding an average of 1,000 Jewish refugees daily the rest of the week. On the floors above the canteen is the crèche. A trained staff of fifteen looks after nearly 70 children, from eight in the morning till seven at night. The infants have their own playroom and nursery and their food is prepared in a small, clean kitchen.

The one- to three-year olds spend their days in a bright playroom or on the adjoining terrace, fenced with wire mesh. There are small tables and chairs, an abundance of toys, as well as a live kitten. There are small folding-cots for after-lunch naps. Clothing and diapers are provided during the daytime, and in case of sickness the crèche arranges for free treatment and medicines. A physician comes three times a week.

The maximum fee charged to parents is $38 a month, about a third of the actual cost, including overhead expenses, per child. However, many parents pay considerably less or nothing at all, depending on their financial circumstances. At present, 15 per cent of the children at the crèche belong to North African Jewish parents.

The Asile was founded in 1900 as a philanthropic institution by a group of Russian and Rumanian Jews to give free temporary shelter and meals to homeless men, women, and children, and to the temporarily unemployed. In special hardship cases it will also help with cash and clothing. No Jew in need has ever been turned away from its doors.

The institution is now supported financially by the Paris Municipality and the Seine General Council. It received its first capital grant of $1,000 from the Joint Distribution Committee last Passover, to help care for newly-arrived refugees from Eastern Europe. Since then the Asile administration has again been compelled to approach the Fonds Social Juif Unifié (FSJU) and the Joint Distribution Committee to ask for financial assistance in caring for Algerian Jews who have been coming in such great numbers that improvement and expansion of the shelter facilities have become a necessity.

In recognition of the institution's help, given from the beginning of the current emergency, a provisional allocation of $3,000 for the months of June and July was granted immediately, while a study of its operation was begun to determine the total amount necessary. The FSJU, central Jewish communal organization in France, is also supported by the J.D.C. with United Jewish Appeal funds. The grant to the Asile was among the first to be made from a newly-created Common Fund, designed to help North African Jewish refugees in France. Originally envisaged to aid non-French refugees, it soon became apparent that it would also have to be used for those of French nationality when Government help was insufficient or slow in coming.

The Common Fund was set up with a basic capital of $600,000 contributed in equal parts by FSJU and JDC, but is already being augmented by contributions from the French Government and Jewish organizations from the Scandinavian countries, Britain, Denmark, and, Germany.

According to the latest figures, some 155,000 North African Jews made their way to France during the past seven years, half of the 30,000 from Tunisia since Bizerte (July, 1961) and four-fifths of the 100,000 from Algeria since the panic days in May and June. With the exception of about 10,000 who have gone to Israel, almost all of Algeria's Jewish refugees came to France. Guesses on how many of the Jewish community, which once numbered 180,000, remain in Algeria vary from 10,000 to nearly 80,000.

"It is clear that few Jews will ever return to Algeria, no matter what the political developments there. Jewish fears of living under Arab nationalism are too great. Yet their skills and trades, valuable in North Africa, are of little use in a modern economy. Although work in France is plentiful these days, many are forced to turn to relatively low-paid, unskilled labor. Consequently, they are unable to make the necessary down payments or to meet the often exorbitant demands for "key money" without which an apartment is unobtainable, even if it can be found.

Apart from the large sums needed to absorb the newcomers into the Jewish community, by providing adequate educational, cultural, and religious facilities the Common Fund must provide housing loans and grants from these penniless families. Construction in and around Paris and the rest of France's refugee-clogged cities is in full swing, yet the demand for housing is so great, even without the added needs of the newcomers, that the shortage is likely to remain acute for years. Meanwhile the dormitories of the Asile de Jour et de Nuit, and the other dormitories, the attics and the basements, the canteens, the day nurseries, and all other emergency facilities of the Jewish community, will have to serve as a substitute for home to countless North African refugees.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that ELLEN ALICE HENDRY, of the City of Pointe Claire, in the District of Montreal, Province of Quebec, Secretary, will apply to the Parliament of Canada at the present or next following Session thereof, for a bill of Divorce from her husband JOHN WILLIAM BURT HENDRY, Mariner, of the City of Pointe Claire, in the District of Montreal, on the ground of adultery.

Dated at Montreal, Province of Quebec, this 11th day of September, 1962.

John P. Hamel,
210 St. James Street, West,
Montreal, P.Q.
Solicitor for Petitioner.

Professional

Harry Kolber
Notary
Marriage Licenses & Contracts
4581 Park Avenue, Suite 12
(Seigler Building)
Tel. VI. 4-1735 Eves. CR. 6-3488

MARION, MARION, ROBIC & BASTIEN
Patent and Trade Mark Attorneys
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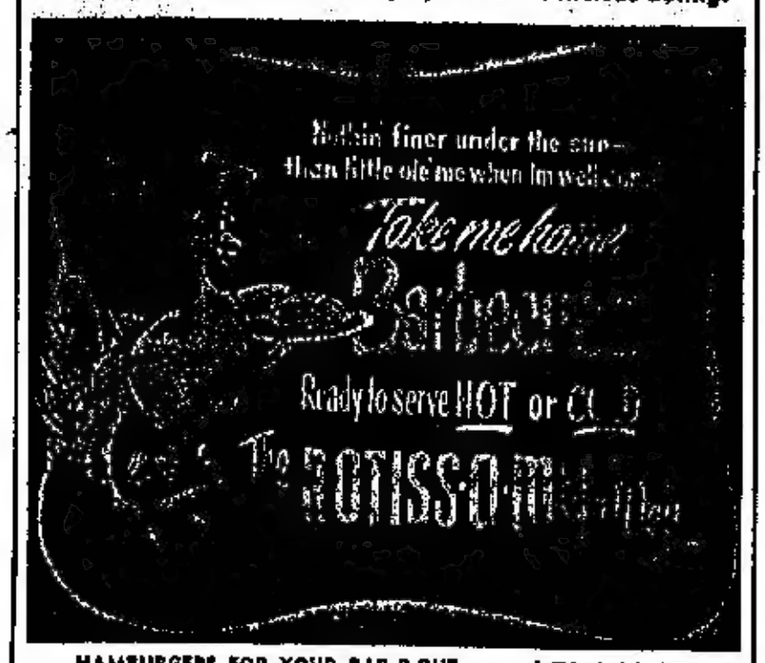

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ORANGE SUNSHINE CAKE

seven eggs
one-quarter cup oil
one-quarter cup water
three teaspoons baking powder
one-half teaspoon salt
one and one-quarter cups sugar
one-half cup orange juice
one and one-half cups pastry flour
one-half teaspoon cream of tartar
one teaspoon orange flavouring

Sift flour, baking powder, and sugar in a large bowl. Make a well in it. Add egg yolks, oil, juice, and flavouring. Beat well. Put whites of eggs, cream of tartar, water, and salt into mix-master bowl. Beat until dry. Fold egg yolk mixture into whites. Bake in ungreased tube pan at 325 degrees for one hour and ten minutes. Leave inverted until cool.

Mrs. B. Raber,
32 Robbie Avenue, Toronto.

BLUEBERRY CAKE

one-half pound butter or margarine
one-quarter teaspoon salt
one-half teaspoon baking powder
three-quarters cup milk
two eggs
two cups flour
one cup sugar
one tin blueberry pie filling

Cream margarine and sugar. Add eggs one at a time and beat well after each. Sift together flour, baking powder, and salt. Add milk and sifted ingredients alternately to egg mixture. Divide batter and spread one half into a slightly-greased, nine-by-twelve-inch baking pan. Spread evenly with pie filling. Cover with remaining batter. Bake at 300 degrees for twenty-five minutes. Raise heat to 350 degrees and bake for another thirty-five minutes.

Mrs. Mendel Levine,
3275 Appleton Avenue, Montreal.

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Sabbath Candles will be kindled on

Friday, October 5, at 6.13 p.m., D.S.T., in Montreal

Friday, October 5, at 6.34 p.m., D.S.T., in Toronto

Friday, October 12, at 5.57 p.m., D.S.T., in Montreal

Friday, October 12, at 6.22 p.m., D.S.T., in Toronto

★

Heshvan 1, 5723, falls on Monday, October 29

★

Yom Kippur commences on Sunday evening, October 7
Succoth commences on Friday evening, October 12

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MONTREAL BIRTHS

Born, to Mr. and Mrs. Hyman Rock (nee Rebecca Eichenbaum), 4408 Ninth Street, Chomedey, on September 2, at Reddy Memorial Hospital, a son, Allan David; brother of Ernie; grandson of Reverend and Mrs. S. Friedman; and of Mrs. Lena Rock. Godparents are Mr. and Mrs. S. Chirnomas. All are of Montreal. Reverend Friedman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. William Lightstone (nee Bessie Dubrofsky), 4742 Carlton Avenue, on July 10, at the Jewish General Hospital, a son, Albert Maxwell; grandson of Mrs. A. Maxwell Lightstone, 5682 Esplanade Avenue, and the late Dr. A. Maxwell Lightstone; and of Philip Dubrofsky, 496 Wiseman Avenue, and the late Mrs. Freda Dubrofsky. Godparents are Mr. and Mrs. H. Dubrofsky, 5571 Borden Avenue, uncle and aunt. Mr. Dubrofsky, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Morris Beigleman (nee Tillie Wiseman), 4469 Belair Road, Chomedey, on August 28, at the Jewish General Hospital, a son, Michael Brian; brother of Joy, aged twenty-three months; grandson of Mr. and Mrs. Jack Wiseman, 6102 Hutchison Street; and of Mrs. Ida Beigleman, 802 Dollard Avenue, and the late Myer Beigleman. Godparents are Mr. and Mrs. Barry Kasser, 2054 Van Horne Avenue, uncle and aunt. Usher Beigleman, 561 Champagneur Avenue, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Jack Inhaber (nee Rosalind Katz), 6353 Coolbrook Avenue, on August 9, at the Jewish General Hospital, a son, Neil Howard; brother of David, aged twenty-one months; grandson of Mr. and Mrs. Leo Katz, 5351 Coolbrook Avenue; and of Mr. and Mrs. Ben. Inhaber, 4398 Beaconsfield Avenue; great-grandson of Mrs. Yetta Katz, of Montreal. Godparents are Leo Katz, grandfather; and Mrs. Ben. Inhaber, grandmother. Ben Inhaber, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. A. Goldberg (nee Bessie Birenbaum), 5274 Mariette Avenue, on July 27, at the Royal Victoria Hospital, a son, Sheldon Jacob; brother of Merrill, aged eight years; and Rena, six; grandson of the late Mr. and Mrs. S. Goldberg; and of Mrs. Sophie Birenbaum, 5276 Mariette Avenue, and the late Jack Birenbaum. Godparents are Mr. and Mrs. L. Birenbaum, 5282 King Edward Avenue, uncle and aunt. Mr. Birenbaum, grandfather, who held the baby during the ceremony, died on August 28.

Born, to Mr. and Mrs. Jerry S. Greenberg (nee Claire Bassuk), 5805 Macdonald Avenue, on September 11, at the Royal Victoria Hospital, a son, Avery Stewart; brother of Melvin Joel, aged ten years; David Jay, nine; and Earl Lawrence, five; grandson of Mr. and Mrs. Samuel Bassuk, 5807 Macdonald Avenue; and of Mrs. Helen Greenberg, of Montreal, and the late Samuel Greenberg; great-grandson of Mrs. Sarah Shour, of Montreal. Godparents are Mr. and Mrs. Harry Klein, 8614 Stuart Avenue, cousins. Mr. Bassuk, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Louis Ginsberg (nee Barbara Baum), 451 Ninety-Fifth Avenue, Chomedey, on June 13, at the Jewish General Hospital, a son, Steven Laurence; grandson of Mr. and Mrs. Harry Baum, 4910 Plamondon Avenue; and of Mr. and Mrs. Moe Ginsberg, 8010 Cote St. Luc Road; great-grandson of Mrs. Ida Baum; and of Mrs. Freda Ginsberg; both of Montreal.

Born, to Mr. and Mrs. Eddie Leibovitz (nee Selma Gottlieb), 2460 Cote Vertu, on August 9, at the Jewish General Hospital, a daughter, Charlene Sari; sister of Gary, aged thirteen years; and Leslie, ten; granddaughter of Mr. and Mrs. H. Gottlieb, 6260 Mountain Sights Avenue; and of Mr. and Mrs. N. Leibovitz, 2032 Goyer Avenue.

Born, to Mr. and Mrs. A. Lachovsky (nee Belita Lerner), 1396 Calais Road, Chomedey, on August 23, at the Jewish General Hospital, a son, Mark; grandson of Mrs. H. Bernard, 4187 Mackenzie Street, and the late Morris Lerner; and of Mr. and Mrs. S. Lachovsky, 3775 Carlton Avenue. Godparents are A. Lerner, of Montreal, uncle; and Mrs. H. Bernard, grandmother. Mr. Lachovsky, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Melvin Lerner (nee Marlene Burns, formerly of London, England), on August 14, at the Jewish General Hospital, a daughter, Andrea; granddaughter of Mr. and Mrs. L. Burns, of London, England; and of Mr. and Mrs. Samuel Lerner, 813 Dollard Avenue.

Born, to Mr. and Mrs. Morton Plotkin (nee Beverly Rother), 5610 Beaminster Place, on August 27, at the Jewish General Hospital, a daughter, Nancy Sema; sister of Neil Leslie, aged two and one-half years; granddaughter of Mr. and Mrs. Joseph Rother, 5370 Macdonald Avenue; and of Mrs. Annie Plotkin, 4375 La Peltrie Street, and the late Nathan Plotkin.

Born, to Mr. and Mrs. Peter Mazoff (nee Mona Marcus), 204 Dresden Avenue, on July 13, at the Jewish General Hospital, a son, Gerald Sydney; brother of Stanley, aged fifteen years; Eric, eleven; and Howard, seven; grandson of Mrs. Pauline Marcus, 5535 Beaucourt Avenue, and the late Samuel Marcus; and of Mrs. Rose Mazoff, 4606 Plamondon Avenue, and the late Samuel Mazoff. Godparents are Mr. and Mrs. Max Mazoff, 2392 Benjamin Sulte, uncle and aunt. Ben. Marcus, 2476 Mantha Street, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Philip Miller (nee Marlene Klein), 5824 Westluke Avenue, on July 6, at the Jewish General Hospital, a son, Sheldon Howard; brother of Sheryl, aged two years; grandson of Mr. and Mrs. H. Miller, 5040 St. Urbain Street; and of Mrs. Esther Klein, 5936 McShane Avenue, and the late Samuel Klein. Godparents are Hyman Klein, 5936 McShane Avenue, uncle; and Mrs. Esther Klein, grandmother. Leon Miller, 605 Abbot Street, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Brahm E. Greenblatt (nee Freda Linden), 6525 Wilderton Avenue, on September 12, at the Jewish General Hospital, a son, Douglas Evan; brother of Heather Marla, aged three years; grandson of Mr. and Mrs. Mark Greenblatt, 1360 Bernard Avenue West; and of Louis Linden, 937 De l'Epee Avenue, and the late Mrs. Hilda Linden. Godparents are William Riven, 4125 Blueridge Crescent, great-uncle; and Mrs. Earle Greenblatt, 2510 Noel Street, aunt. Mr. Linden, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Israel Bergman (nee Frances Greenberg), 4711 Plamondon Avenue, on September 16, at the Jewish General Hospital, a son, Mark David; grandson of Mr. and Mrs. B. Greenberg, 4479 B. Esplanade Avenue; and of Mr. and Mrs. N. Bergman, 4610 Clark Street, who are the godparents. Mr. Greenberg, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harry Burshtyn (nee Sylvia Goldberg), 4155 Dupuis Avenue, on September 10, at the Jewish General Hospital, a son, Morris Ross; brother of Fraidie Eva, aged five years; grandson of the late Mr. and Mrs. Ralph Burshtyn; and the late Mr. and Mrs. Morris Goldberg. Godparents are Mr. and Mrs. Irving Levine, 5533 Oakwood Avenue, uncle and aunt. Jack Goldberg, 4885 Lacombe Avenue, uncle, held the baby during the ceremony.

TORONTO BIRTHS

Born, to Rabbi and Mrs. Benjamin Hauer (nee Miriam Weiss), 12 Elway Court, on September 18, at New Mount Sinai Hospital, a daughter, Adina Rivkah; sister of Gittelle, aged three and one-half years; and of Leah, one and one-half; granddaughter of Mr. and Mrs. Jehuda Weiss, of Tel Aviv, Israel; and of the late Mr. and Mrs. Morris Hauer.

Born, to Mr. and Mrs. Allen Lastman (nee Tarry Greenwood), 515 Chaplin Crescent, on September 22, at New Mount Sinai Hospital, a son, Todd; grandson of Mr. and Mrs. Louis Lastman, 14 Earnscliffe Road; and of Mr. and Mrs. Samuel L. Greenwood, 149 A Yarmouth Road; great-grandson of Mr. and Mrs. Isaac Greenwood, 3890 Bathurst Street; of Mrs. Bessie Stoneman, 3560 Bathurst Street; of Harry Starkman, 140 Viewmount Avenue; and of Jack Lastman, 213 Northcliffe Boulevard.

Born, to Mr. and Mrs. Harvey Gerlock (nee Annette Geist), 46 Kanarick Crescent, on September 24, at Women's College Hospital, a son, Kenneth Howard; brother of Elaine, aged eight and one-half years; and of Steven, four and one-half; grandson of Mr. and Mrs. Samuel Geist, 16 Peveril Hill Road South; and of Mr. and Mrs. Marvin Gerlock, 15 Shallmar Boulevard; great-grandson of Mrs. Esther Gerlock, 3560 Bathurst Street; of Mr. and Mrs. Adolph Goldberg, 126 Dewbourne Avenue; and of Mr. and Mrs. Solomon Geist, 28 Baldwin Street.

Born, to Mr. and Mrs. David Liebman (nee Ruth Wine), 143 Palm Drive, on September 21, at the Toronto General Hospital, a son, Shael Martin; brother of Susan Marla, aged six and one-half years; and Ellen Lori, four; grandson of Mr. and Mrs. Saul Wine, 248 Beatrice Street; and of Mr. and Mrs. Louis Liebman, 152 Everden Road; great-grandson of Mrs. Debra White, 152 Everden Road; of Mrs. Esther Wine, 68 Henry Street; and of Mrs. Silvia Kliman, 389 Shaw Street.

Born, to Dr. and Mrs. Marvin Abrams (nee Bayla Federman), Toronto East General Hospital, apartment, on September 12, at Women's College Hospital, a son, David Paul; grandson of Reverend and Mrs. Harry Federman, 45 Clifton Avenue; and of Mr. and Mrs. Abraham Abrams, 73 Brunswick Avenue.

Born, to Mr. and Mrs. Marvin Elkind (nee Hennie Geist), 15 Shallmar Boulevard, on September 18, at New Mount Sinai Hospital, a daughter, Cindy Beth; sister of Shari Lynn, aged two years; granddaughter of Mr. and Mrs. Samuel Geist, 16 Peveril Hill Road South; and of Mrs. Beatrice Elkind, 68 Strathearn Road, and the late Morris Elkind.

Born, to Mr. and Mrs. Maurice Cravitz (nee Rosa Ludwig), 211 Brighton Avenue, on September 20, at New Mount Sinai Hospital, a daughter, Darlene Brenda; sister of Shawn, aged three years; second grandchild of Mrs. Bella Kravitz, of Leeds, England; twelfth grandchild of Mrs. Annie Ludwig, 211 Brighton Avenue.

Born, to Mr. and Mrs. Stanley Lefler (nee Esther Klein), 535 Brunswick Avenue, on September 15, at Toronto General Hospital, a son, Paul Gerald; grandson of Mr. and Mrs. Samuel Klein, 535 Brunswick Avenue; and of Mr. and Mrs. Aaron Lefler, 39 Viewmount Avenue.

Born, to Mr. and Mrs. Frank Srwirt (nee Lorraine Seligman), 24 Shallmar Boulevard, on September 10, at New Mount Sinai Hospital, a daughter, Michelle Sandra; granddaughter of Mrs. Sally Seligman, 99 Burnside Drive, and the late James Seligman; and of Mr. and Mrs. G. Daniel, of Hungary; great-granddaughter of Mrs. and Mrs. I. M. Bolter, 99 Burnside Drive.

Born, to Dr. and Mrs. Jerome Becker (nee Pauline Gallay), of Ottawa, Ont., on September 5, at Ottawa Civic Hospital, a son, Stuart David; grandson of Mr. and Mrs. Louis Becker, 11 Shallmar Boulevard, Toronto; and of Dr. and Mrs. Wilfred Gallay, of Ottawa, Ont.; great-grandson of Mr. and Mrs. Morris Berenbaum, 11 Shallmar Boulevard.

Born, to Mr. and Mrs. Stanley Cohen (nee Andrea Geller), of Barrie, Ont., on September 11, at the Royal Victoria Hospital, in Barrie, Ont., a son, Brian Joel; brother of Marla Ellen, aged three years; grandson of Mr. and Mrs. Louis Geller, 16 Fairleigh Crescent; and of Mrs. Tillie Cohen, 21 Mayfair Avenue, and the late Max Cohen; great-grandson of Mrs. Yetta Geller, 3 Flanders Road; and of Mrs. Sarah Arbus, 3171 Bathurst Street.

Born, to Mr. and Mrs. Harvey Noss (nee Marilyn Goodman), 93 Neptune Drive, on September 13, at the Toronto General Hospital, a son, Elliot Lawrence; grandson of Mr. and Mrs. J. P. Noss, 25 Graymar Avenue; and of Mr. and Mrs. William Goodman, of Oklahoma City, Oklahoma, formerly of Toronto; great-grandson of Mr. and Mrs. Morris Katz, 626 Lonsdale Road.

Born, to Mr. and Mrs. Sheldon Luftspring (nee Gloria Hoffman), 45 Faywood Boulevard, on September 14, at the Women's College Hospital, a son, Michael Aaron; grandson of Mrs. Anne Hoffman, 123 Dynevor Road, and the late Meyer Hoffman; and of Mr. and Mrs. Alexandre Luftspring, 763 Lawrence Avenue West; great-grandson of Mrs. Pauline Glassberg, 45 Faywood Boulevard, and the late Nathan Glassberg; of Mrs. Dora Spring, 560 Lawrence Avenue West, and the late Harry Spring. The godparents are Mr. and Mrs. Abraham Cooper, 734 Briar Hill Avenue.

Born, to Mr. and Mrs. Marvin Teperman (nee Estelle Kastenbaum), 4 Overdale Road, on September 24, at New Mount Sinai Hospital, a son, Sean Joseph; brother of Sandra, aged eight years; Steven, seven; and of Stuart, four; grandson of Mr. and Mrs. Nathan Teperman, 498 Glencairn Avenue; and of Isadore Kastenbaum, 4 Overdale Road, and the late Mrs. Sylvia Kastenbaum; great-grandson of Ruda Rosen, 13 Oxford Street.

Born, to Mr. and Mrs. Harry Senders (nee Betty Weissburst), 41 Baycrest Avenue, on September 19, at New Mount Sinai Hospital, a daughter, Sherri-Lee; sister of Lawrie Paul, aged ten and one-half years; and of Debra Anne, seven and one-half; granddaughter of Mr. and Mrs. H. Weissburst, 155 Glen Cedar Road; and of Isadore Senderowitz, 26 Wiggan Crescent; great-granddaughter of Mr. and Mrs. Joseph Weiss, 3560 Bathurst Street; and of Mrs. Celia Matlow, 1411 Eglinton Avenue West.

Born, to Mr. and Mrs. Max Norris (nee Marilyn Shore), 629 Vesta Drive, on September 22, at the New Mount Sinai Hospital, a daughter, Sherri Brenda; sister of Steven Philip, aged five and one-half years; granddaughter of Mr. and Mrs. Isadore Norris, of Kitchener, Ont.; and of Mr. and Mrs. Ruben Shore, 357 Hillhurst Boulevard; great-granddaughter of Mrs. Sadie Shore, 3560 Bathurst Street; and of Mrs. Nellie Norris, of Kitchener, Ont.

Canadian Jewish Review

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QUEBEC — ONTARIO THE MARITIMES

Social Notes—Toronto

Mr. and Mrs. Martin Seaton, 103 Park Home Avenue, spent a week at the Concord Hotel, in Kiamesha Lake, N. Y.

Mr. and Mrs. Max Kadanoff and daughters, Misses Donna and Linda Kadanoff, 22 Avis Crescent, were in Montreal, Quebec, for the marriage of his niece, Miss Gloria Kadanoff, daughter of Mr. and Mrs. Samuel Kadanoff, 2217 Barclay Avenue, to Ronald Allan Brownstein, son of the late Mr. and Mrs. Abe Brownstein; all of Montreal; at the Sheraton-Mount Royal Hotel.

Mr. and Mrs. William Goodman, 88 Hillmount Avenue, had her sister, Miss Ruth Botnick, of New York, visiting with them for the High Holidays.

Mr. and Mrs. Rubin Zweig, 150 Culford Road, returned from their honeymoon trip to Washington, D. C., and Cape Cod, Mass., travelling by car. Mrs. Zweig is the former Miss Sharron Lee Goodman, daughter of Mr. and Mrs. Isaac Goodman, 12 Wishart Place. Mr. Zweig is the son of Mr. and Mrs. Leo Zweig, 95 Dynevor Road.

Miss Sarah Zamonsky, daughter of Mr. and Mrs. Ralph Zamonsky, 36 Glen Cedar Road, left to attend the Institute for Leadership Training, in Jerusalem, Israel, for a year.

Mrs. Harry Smith, of Winnipeg, Man., was a Manitoba delegate to the Voice of Women Conference, in Montreal, Que., to plan a year of international co-operation. On her return trip, she attended the Stratford Festival, in Stratford, Ont., and visited with her cousins, Mr. and Mrs. Paul Kligman, 7 Meadowbrook Avenue, Toronto.

Dr. and Mrs. Marvin Gold, and Stacy Ellen, formerly of 12 Rusholme Drive, are now residing at 43-32 Kissena Boulevard, Flushing 55, New York. Dr. Gold will do research work at the New York University Medical Centre for two years.

Mr. and Mrs. Jacob Friedberg, 1307 Wilson Avenue, spent their honeymoon in the Bahamas, and Miami Beach, Florida. Mrs. Friedberg is the former Miss Livia Ann Gelb, daughter of Mr. and Mrs. Adolf Gelb, 27 Alberta Avenue. Mr. Friedberg is the son of Mrs. Morris Friedberg, 659 St. Clair Avenue West, and the late Mr. Friedberg.

Mrs. Yetta Wertman, of Kirkland Lake, Ont., visited with her sister, Mrs. Ida Offstein, 109 Livingstone Avenue; also with her son and daughter-in-law, Dr. and Mrs. Murray Wertman, of St. Catharines, Ont.

Miss Gail Zigelstein, daughter of Mr. and Mrs. Karl Zigelstein, 70 Westgate Boulevard, and Miss Barbara Fortus, daughter of Mr. and Mrs. Morris Fortus, 135 Augusta Avenue, spent two weeks at the Di Lido Hotel, in Miami Beach, Florida.

Lawrence B. Weiner, son of Mr. and Mrs. Henry Weiner, 21 Mayfair Avenue, returned from a four-month tour of Europe and Israel.

In Montreal, Quebec, for the engagement celebration of Miss Judie Witt, daughter of Mr. and Mrs. Hyman Witt, 2328 Fulton Road, to Irving Rifkin, son of Mr. and Mrs. George Rifkin, 4575 St. Kevin Avenue, all of Montreal, were: Joseph Marlieb, 52 Purdon Drive, grandfather of the groom-to-be; and Mr. and Mrs. E. Schrieder and son, Paul Schrieder, 78 Whitmore Avenue, cousins of the bride-to-be.

Mr. and Mrs. R. Collins, 128 Bringham Avenue, were in Montreal, Quebec, for the bar-mitzvah of their cousin, Samuel Victor, son of Mr. and Mrs. Simon Steinberg, 1950 Lucerne Road, Montreal, who was called to the Reading of the Law, at Beth El Synagogue.

Mr. and Mrs. S. Leifer, and Rose and Mary, 7 Auburn Avenue, and their son and daughter-in-law, Mr. and Mrs. David Leifer, and son, Steven, 38 Canyon Avenue, were present at the marriage of Miss Betty Felberbaum, daughter of Mrs. Sonia Felberbaum, of Brooklyn, N. Y., to Dr. Marvin Kagen, son of Mr. and Mrs. M. Kagen, of New York. The marriage took place at Menorah Temple, in Brooklyn.

Mr. and Mrs. Martin Seaton, and sons, Harold, aged two years, and Barry Calvin, five months, formerly of 62 Garthdale Court, have moved to 193 Park Home Avenue.

Mr. and Mrs. Samuel Brodkin, and son, Herbert, 95 Ridge Hill Drive, will give a family dinner, at their home, after Yom Kippur services have been held. Those present will be: Mrs. Esther Fish, 175 Clinton Street, her mother; Mr. and Mrs. Louis Brodkin, 3890 Bathurst Street; Mr. and Mrs. Harold Brodkin, and Perry, and Barbara, 201 Pannabill Road; Mr. and Mrs. Abraham Brodkin, and Barbara, 27 Gorman Park Road; his brothers, and sisters-in-law; Mr. and Mrs. Samuel Fruitman, and Elaine, 41 Ridelle Avenue; her brother-in-law and sister; and Mr. and Mrs. Sidney Gottlieb, and Maria, and Nancy, 65 Billington Crescent; his nephew and niece.

Miss Yagel-Bucovetsky, 136 Armour Boulevard, daughter of Mrs. Stella Bergstein, of Kitchener, Ont., and the late Maurice Bucovetsky, of Timmins, Ont., and the fiancee of Harold Mitgang, son of Mrs. Bella Mitgang, of Kitchener, Ont., and the late A. Mitgang, was honoured at a luncheon at the Walper House Hotel, in Kitchener, with one hundred and thirty-five guests present. The hostesses were: Mrs. Bella Mitgang, and Mrs. Morris Mitgang, sister-in-law of the groom-to-be. Miss Bucovetsky, wore an emerald-green, silk dress, designed with a fitted bodice; heart-shaped neckline; and bell-shaped skirt; and had a wristlet of white carnations.

Mr. and Mrs. M. Goldenson, 21 Mayfair Avenue, celebrated their fiftieth wedding anniversary at a family dinner at their home. Present were: their son and daughter-in-law, Mr. and Mrs. Herman Goldenson, and Melvin, and Gordon, 835 Cortleigh Boulevard; and their son-in-law and daughter, Mr. and Mrs. William Bloom, and Bobby, and Donna, 169 Shelborne Avenue.

Stanley, son of Mr. and Mrs. A. Matlofsky, 7 Granite Street, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth David Synagogue. He is the brother of Gerald, aged seven years; and of Tovah, four; grandson of Benny Melamed, 5 Khedive Street. A Kiddush luncheon followed services. Lenny Melamed, uncle, was master of ceremonies. Here for the bar-mitzvah were: Mr. and Mrs. J. Zuckerman, and Mrs. B. Rochwarger, of Brooklyn, N. Y.; Mrs. B. Matlofsky, of New York; Mr. and Mrs. S. Pascal, of Miami, Florida; and Mrs. L. Pratz, of Los Angeles, Calif.

Mr. and Mrs. M. J. Bell, 243 Sandringham Drive, who celebrated their fiftieth wedding anniversary, were honoured at a dinner dance given in Buffalo, N.Y., by their sons-in-law and daughters: Mr. and Mrs. Jack Goldman, and Barry, and Carol, 85 Braemar Avenue; Mr. and Mrs. David Steinhauer, and Trudi, Marilyn, and Stephen, 243 Sandringham Drive; Mr. and Mrs. Nat Hennick, and Brian, Paul, Richard, David, and Andrea, 67 Old Park Road; and Mr. and Mrs. Marshall Reid, 4 Esther Lorrie Drive. Telegrams were received from Her Majesty Queen Elizabeth; His Excellency, Major-General Georges P. Vanier, the Governor General of Canada, and Mrs. Vanier; and Prime Minister John Diefenbaker.

Leslie, son of Mr. and Mrs. Abraham Freedman, 125 Brighton Avenue, was called to the Reading of the Law in celebration of his bar-mitzvah, at Beth Rodom Synagogue. He is the brother of Milton, Marsha, and Darrell; grandson of Mrs. Ethel Finger, 125 Brighton Avenue, and the late Hyman Finger; and of Mr. and Mrs. Isadore Freedman, of Toronto. After services Kiddush was observed. The next evening at a dinner, one hundred and fifty guests were received. Mrs. Freedman wore a dusty-rose-coloured, peau de soie and lace, gown, designed with a square neckline; cap sleeves; and a semi-full skirt; and had a corsage of orchids. Marsha, sister of the bar-mitzvah boy, wore a blue, lace dress; and had a wristlet of blue and red roses, and carnations. Mrs. Finger, grandmother, wore a rose-coloured lace gown, with an orchid corsage. Mrs. Freedman, grandmother, wore a blue, peau de soie gown, and had a matching orchid corsage. Mr. and Mrs. Benjamin Zwaigenbaum, uncle and aunt of the bar-mitzvah boy, were seated at the head table with the family. Mr. Freedman, grandfather, asked the blessing over the challah. Gerald Zwaigenbaum, godfather of the bar-mitzvah boy, was master of ceremonies. The decorations were in red, white, and blue. Those who joined the above in candle-lighting were: Mr. and Mrs. Murray Kideckel, Mr. and Mrs. A. Litman, Mr. and Mrs. Murray Freedman, Mr. and Mrs. Irving Goodman, Mr. and Mrs. Ezra Freedman, Mr. and Mrs. Samuel Weizbluth, all uncles and aunts; and Fagie, and Carol Goldberg, cousins.

Mr. and Mrs. Max Zimmerman, 525 Chaplin Crescent, celebrated his eightieth birthday at a dinner party at which there were sixty guests present. They have five sons: Mark, Albert, William, and David Zimmerman, of Toronto; and Louis Zimmerman, of Vancouver, B. C.; four daughters: Mrs. Saul Garbe (Anne); Mrs. George Jolson (Freda); and Mrs. Morris Sone (Sonya); all of Toronto; and Mrs. Julius Scholnick (Eva), of Detroit, Mich.; twenty grandchildren: Gil and Sharon, children of Mr. and Mrs. Mark Zimmerman; Sandra and James, children of Mr. and Mrs. Albert Zimmerman; Michael, Sarilyn, and Elliott, children of Mr. and Mrs. William Zimmerman; Joel, Lorne, and Mark, children of Mr. and Mrs. David Zimmerman; Cindi, Susan, and James, children of Mr. and Mrs. Louis Zimmerman; Lawrence, and Gregory, sons of Mr. and Mrs. Saul Garbe; Sari, daughter of Mr. and Mrs. George Jolson; Ian, and Luby, children of Mr. and Mrs. Morris Sone; Dr. Perry Scholnick, of Washington, D. C., and Miss Ira Scholnick, of Buffalo, N. Y., children of Mr. and Mrs. Julius Scholnick; two great-grandchildren; Susan, daughter of Mr. and Mrs. Lawrence Garbe; and Jodi, daughter of Mr. and Mrs. Gregory Garbe. A presentation of a Golden Book certificate was made by Harris Gulko, director of the Jewish National Fund.

Mr. and Mrs. Gitkind Sherkin, 10 Almont Road, celebrated their fiftieth wedding anniversary at a dinner reception at Beth Sholom Synagogue, with two hundred and thirty-five guests present. They have seven sons: Samuel Sherkin, 17 Marwood Road; Harry Sherkin, 46 Timberlane Drive; Louis Sherkin, 32 Ridelle Avenue; Morris Sherkin, 76 Ridelle Avenue; Joseph Sherkin, 22 Glenarden Road; Ben Sherkin, 52 Ava Road; and Charles O. Sherkin, 64 Ridelle Avenue; nineteen grandchildren: Mrs. Ralph Abrams, (Elaine), 225 Codsell Avenue, and Kenny, children of Mr. and Mrs. Samuel Sherkin; Linda and Paula, daughters of Mr. and Mrs. Harry Sherkin; Marvin Sherkin, 21 Mayfair Avenue, and Gail, children of Mr. and Mrs. Louis Sherkin; Kelvin, Howard, Barbara, and Suzanne, children of Mr. and Mrs. Morris Sherkin; Rodney, Francine, and Wendy, children of Mr. and Mrs. Joseph Sherkin; Mark, Carrie, and Ronnie, children of Mr. and Mrs. Ben Sherkin; and Bobbie, Fern, and Kevin, children of Mr. and Mrs. Charles Sherkin; and a great - granddaughter, Wendy, daughter of Mr. and Mrs. Ralph Abrams. Mrs. Gitkind Sherkin wore a long gown of beige lace and peau de soie; and had a gold-coloured orchid corsage. Mark and Carrie Sherkin, on behalf of all the grandchildren, presented Mr. and Mrs. Sherkin with gold watches. Fern Sherkin, the youngest grandchild, gave her grandmother a bouquet of flowers.

Mrs. Mary Reitapple, 2100 Bathurst Street, was honoured at a dinner party in celebration of her ninetieth birthday, given at the home of her son and daughter-in-law, Mr. and Mrs. Percy Wright, 479 The Kingsway, by her sons-in-law and daughters: Mr. and Mrs. Harry Krugel, 2100 Bathurst Street; Mr. and Mrs. Ruby Segal, 515 Chaplin Crescent; Miss Emma Reitapple, 515 Chaplin Crescent; her sons and daughters-in-law: Mr. and Mrs. Joncey M. Reitapple, 26 Old Park Road; Mr. and Mrs. Myer Reitapple, 3 Newgate Road; and Mr. and Mrs. Harold Reitapple, 63 Elm Ridge Drive. Also present were her grandchildren: Mr. and Mrs. Albert Goldman, 11 Brookfield Road; Mr. and Mrs. H. Sugarman, 320 Betty Ann Drive; Mr. and Mrs. Kenneth Wright, 123 Exbury Road; Mr. and Mrs. Stanton Wright, 6 Overbrook Place; Mr. and Mrs. Seymour Hersch, 37 Acton Avenue; Mr. and Mrs. Larry Lewis, 3666 Dufferin Street; Howard, and Linda Reitapple, 3 Newgate Road; Miss Elene Simukoff, 515 Chaplin Crescent; and Cheryl, Susan, and Lisa Reitapple, 63 Elm Ridge Drive; and her great-grandchildren: Jacqueline, and Andrea Sugarman; Heather, and Iris Goldman; David, Sari, and Joel Wright; Deborah, Jonathan, Daniel, and Tammy Wright; and Edwin, Randy, and Maxine Hersch. Others present were: Mr. and Mrs. Benjamin Goldfarb, and Avry; Mrs. J. Sherky, Mrs. Mary Segal, Miss Dorothy Goldfarb, and Mr. and Mrs. Gordon Atlin.

Dr. and Mrs. Robert Farber, 21 Hedgewood Road; Mr. and Mrs. Lewis Ross, of Hamilton, Ont.; Mr. and Mrs. Hartley Robins, 89 Donwoods Road; and Mr. and Mrs. Sydney L. Robins, 28 The Bridle Path, were hosts at a double anniversary celebration in honour of the fortieth wedding anniversary of their parents, Mr. and Mrs. Samuel Robins, 21 Tichester Road; and of the sixtieth wedding anniversary of their grandparents, Mr. and Mrs. Harry Kamarner, 72 Barton Avenue. Mr. and Mrs. Sydney L. Robins received at their home at a buffet dinner. Those present were: Mr. and Mrs. Harry Graner, 16 Vesta Drive, and Mr. and Mrs. Jack Kamarner, 2 Chiltern Hill Road, children of Mr. and Mrs. Harry Kamarner; Mr. and Mrs. Lawrence D. Graner, 47 Viamede Crescent, and Mr. and Mrs. Hyman Sarick, 88 Lowther Avenue, children of Mr. and Mrs. Harry Graner; Ann Shirley, and Nancy Elizabeth, daughters of Mr. and Mrs. Jack Kamarner; Erica, Reid, Gregg, and Blair, children of Mr. and Mrs. Sydney L. Robins; Bonny, Glenn, and Andrew, children of Dr. and Mrs. Robert Farber; Elaine, John, and Gail, children of Mr. and Mrs. Lewis Ross; Debbie, and Brad, children of Mr. and Mrs. Hartley Robins; Paul Jeffrey, and Neil Thomas, children of Mr. and Mrs. Lawrence D. Graner. Mr. and Mrs. Harry Kamarner have been active for years in Jewish welfare work, and Mrs. Kamarner was the founder of the Hebrew Women's Convalescent Home, which is now a part of the Jewish Home for the Aged; and a member of other organizations.

Miss Patricia Wolf, daughter of Mr. and Mrs. Claude Wolf, 55 Meadowbrook Avenue, and the fiancee of Howard Weinberg, son of Mr. and Mrs. Saul Weinberg, 354 Winnett Avenue, was guest of honour at a tea, at the home of Mrs. Irwin Merker, 2500 Bathurst Street, aunt of the groom-to-be, where his mother was hostess to two hundred and fifty guests. Mrs. Weinberg wore a black chiffon and lace dress. Mrs. Merker wore a champagne-coloured, printed, velvet sheath trimmed with beadwork. Mrs. Wolf, mother of the bride-elect, wore a brown, chiffon sheath. Miss Wolf wore a red, chiffon dress with a tiered skirt; and had a wristlet of white orchids. Those who poured the beverages at the tea table were: Mesdames M. Brown, M. Weinberg, B. Weiser, aunts of the groom-to-be; M. Weinberg, sister-in-law of the groom-to-be; D. Kemp, S. Kirshenbaum, aunts of the bride-elect; Norman Levine, H. Spillman, cousins of the groom-to-be; Ida Merker, E. Goldenberg, B. Eisen, R. Belfer, and Miss Sheila Morris. Assisting were: Misses Fern Switsman, Bonnie Garr, Donna Schlacter, Barbara Rosenberg; and Sheila Moscoe, cousin of the bride, who will be her bridesmaids at the wedding. Here for the occasion were: Mesdames J. Brown, M. Brown, R. Brown, of Guelph, Ont.; B. Dworkin, of Buffalo, N.Y.; Mrs. Gertrude Elder, Mrs. H. Milgrom, Miss Belle Levy, and Mrs. Bernard Segal, cousin of the groom-to-be; all of Hamilton, Ont.

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BIRTHS

Born, to Mr. and Mrs. Solly Stern (nee Ellen Albaum), 184 Lyon Avenue, on September 17, at New Mount Sinai Hospital, a son, Carey Gerald; grandson of Mr. and Mrs. Benjamin Albaum, 136 Falkirk Street; and of Mr. and Mrs. Max Stern, 12 Arlston Avenue.

Born, to Mr. and Mrs. Leonard Shapiro (nee Gloria Munro), 1309 Wilson Avenue, on September 25, at Branson Hospital, a son, Barry Howard; grandson of Mr. and Mrs. Charles Shapiro, 170 Reiner Road; and of Mr. and Mrs. William Munro, 531 Roxton Road; and great-grandson of Mr. and Mrs. Joseph Freedman, 51 Earlscourt Avenue; and of Mrs. Fanny Young, 459 Manning Avenue.

BAR-MITZVAHS

Gary Wilfred, son of Mr. and Mrs. Rubin Goldlust, 223 Acton Avenue, will be called to the Reading of the Law in honour of his bar-mitzvah on October 27, at Bathurst Talmud Torah. He is the brother of Esther, Rosalyn, and Lila; grandson of Rabbi and Mrs. Jack Granek, of Hamilton, Ont.

Marvin, son of Mr. and Mrs. Sidney Winick, 101 Almore Avenue, will be called to the Reading of the Law, on Saturday, October 6, at the Bnai Israel-Beth David Synagogue. His brothers are: Howard, aged eleven years; Ashley, nine; Leslie, seven and one-half; Shelley, six; and Sandy, four; and he is the grandson of Mr. and Mrs. A. Unger, 148 Katherine Road; and of Mr. and Mrs. R. Winick, 13 Invermay Avenue. Kiddush will be observed.

APPROACHING MARRIAGES

Mr. and Mrs. George Foxman, 25 Acton Avenue, announce the marriage of Mrs. Foxman's sister, Miss Beverley Cunzman, daughter of the late Mr. and Mrs. Abraham Cunzman, to Melvin Aaron Wise, son of Mr. and Mrs. Samuel Wise, 36 Elway Court. The marriage will take place on Tuesday, October 30, at six o'clock, at Beth Emeth Synagogue, Rabbi Joseph Kelman officiating, assisted by Cantor Sholom Weinstein.

The marriage of Miss Carole Berk, daughter of Mr. and Mrs. William B. Berk, 16 Prince Charles Drive, to Gerald M. Shetisky, son of Mr. and Mrs. Myer Shetisky, 1662 Van Horne Avenue, Montreal, Quebec, will take place on October 27, at Adath Israel Synagogue, in Toronto.

The marriage of Miss Molly Feldman, daughter of Mr. and Mrs. Harry Feldman, 735 Bertrand Street, Montreal, to Hersh Gordon, son of Mrs. Lillian Gordon, 2895 Bathurst Street, and the late Morris Gordon, will take place on November 4, at Shaare Zion Synagogue, in Montreal, Rabbi Maurice S. Cohen officiating.

IN MEMORIAM

RUBEN: In loving memory of Abraham Albert Ruben who passed away on September 21, 1960, loving and devoted husband of Mrs. Minnie Ruben; dear father of Mrs. William Shapiro (Zena); and of Mrs. Irving Schwartz (Norma); darling grandfather of Mark, and Marilyn Shapiro; and of Stephen Schwartz. Never to be forgotten.

DEATHS

Max Green, 57 Roberta Drive, died on September 11, at the age of seventy-five years. He was the widower of Mrs. Rebecca Green, and is survived by two sons: Sidney Green, 29 Hallsport Crescent; Henry Green, 16 Hotspur Crescent; two daughters: Mrs. Zelman Jacobson (Anne), 57 Roberta Drive; Mrs. Joseph Podemski (Beatrice), 124 Falkirk Avenue; seven grandchildren: David, and Michael, sons of Mr. and Mrs. Sidney Green; Iris Rebecca, daughter of Mr. and Mrs. Henry Green; Pearl and Marvin, children of Mr. and Mrs. Zelman Jacobson; and Shaul, and Rachel, children of Mr. and Mrs. Joseph Podemski. Rabbi Albert Rash officiated at funeral services. Interment was at Beth Tzedec Memorial Park. Shiva was at the home.

Jay C. Epstein, of Miami Beach, Florida (formerly of Toronto), died on September 19, at the age of seventy-two years. He is survived by his wife, Mrs. Sylvia Epstein; a brother, Albert Epstein, 680 Roselawn Avenue; and three sisters: Mrs. Jack Ellis (Sophia), 61 Neptune Drive; Mrs. Julius Shalof (Ettie), 105 Waverley Road; and Mrs. Samuel Rost (Libbie), of Miami Beach, Florida. Interment was in Miami Beach, Florida.

Kalman Paskowitz, 2895 Bathurst Street, died at the St. Margaret's Hospital, on September 23, at the age of sixty-eight years. He is survived by his wife, Mrs. Tillie Paskowitz; a daughter, Mrs. Paul Herzog (Millie), 39 Glen Rush Boulevard; two sons: Jack Pascoe, 214 Melita Avenue; and Samuel Paskowitz, 2895 Bathurst Street; three grandchildren: Michael, son of Mr. and Mrs. Paul Herzog; and Sheila, and Debbie, daughters of Mr. and Mrs. Jack Pascoe. Rabbi Joseph Kelman officiated at funeral services. Burial was at Bathurst Lawn Cemetery. Shiva was at the home.

Hyman Shiner, 349 Spadina Road; died on September 23, suddenly at his home, at the age of seventy-nine years. He is survived by his wife, Mrs. Sarah Shiner; three sons: Percy Shiner, 12 Kirkland Boulevard; Irwin Shiner, 3 Forest Wood; and Sol. Shiner, 72 Palm Drive; two daughters: Mrs. C. Wollman (Diana), 349 Spadina Road; Mrs. D. Lubin (Freda), 61 Tavistock Road; and fifteen grandchildren: Sandra, Diane, and Allen Barry, children of Mr. and Mrs. Percy Shiner; Cathy Sue, Amy Jill, and Judith Lynn, children of Mr. and Mrs. Irwin Shiner; Jerry, David, Mark, and Barbara, children of Mr. and Mrs. Sol. Shiner; David Wollman; and Ashley, Gary, Michael, and Stuart Lubin. Max Orenstein delivered the eulogy at Workmen's Circle Centre. Interment was at Roselawn Avenue Cemetery. Mr. Shiner was one of the original members of the Workmen's Circle, and a member for over fifty years.

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TORONTO MEETINGS

★ CANADIAN COUNCIL ★

Of Christians And Jews Inc. gave its fifteenth annual anniversary banquet in the Canadian Room of the Royal York Hotel, with eleven hundred guests present. Seated at the head table were: Rabbi Eugene Weiner, of Hamilton, Ont.; His Excellency the Most Reverend John C. Cody, of London, Ont.; His Grace the Most Reverend Philip F. Pocock, Archbishop of Toronto Diocese; His Worship Mayor Nathan Phillips; The Honourable Leslie M. Frost; His Honour J. Keiller Mackay; Rhys M. Sale, George C. Metcalf, Kenneth D. Soble, of Hamilton, Ont.; Isaac Siskind, of London, Ont.; William R. Allen, Q.C., chairman of the Metropolitan Toronto Council; Captain Joseph Jeffery, O.B.E., of London, Ont.; C. B. Roger, Honorable Gaspard Fauteux; Samuel Steinberg, Wilmot Tennyson; both of Montreal, Que.; M. J. Boylen, John J. Byrne, The Honourable Robert H. Winters, Lady Eaton, R. L. Warren, E. D. Loughney, Karl E. Scott, T. J. Emmert, G. H. Sheppard, John C. Lockwood, A. T. Lambert, James L. Franceschini, William McFall, T. M. Mayberry, of Hamilton, Ont.; J. Gerald Godsoe, Emile Dubois, Leon Weinstein, J. Rose Fischer, of Hamilton, Ont. Officers are: The Right Honourable John G. Diefenbaker, honorary chairman; The Honourable Gaspard Fauteux, John D. Hayes, Rhys M. Sale, Samuel Steinberg, national chairmen; The Honourable Mr. Justice Patrick Herwin, Brotherhood Week chairman; Richard D. Jones, national executive director; William Allen Q.C., secretary; L. T. Simonsky, treasurer. The Award recipients were: The Most Reverend John C. Cody, Bishop of London, Ont.; George C. Metcalf, Kenneth D. Soble, of Hamilton, Ont.

★ STATE OF ISRAEL ★ BONDS

Women's Division sponsors' luncheon was held at the home of Mrs. Alex Fisher, 80 Bridle Path. The guest of honour was Victor Borge; and a special guest was Reverend Nancy Forsberg of New York, who spent two months in Israel, working and living with Israeli families in settlements on the Syrian-Lebanese border. The sponsors are: Mesdames Gabriel Alter, H. Banack, B. Biback, Max Borinsky, Hirsh Brender, Nathan Briks, A. G. Brown, Morris Brown, Charles Coblens, Murray Cornblum, John R. Devor, Alex Fisher, Israel Freeman, Louis Freedman, Harry Frimerman, L. Gershenfeld, Max Glassman, Martin Goldsmith, David B. Goodman, Wilferd Gordon, Max Harrison, Irving Hennick, Mendel Israelson, Melvin Katz, Samuel Kernerman, Manny Kimel, David Levenstadt, Mark A. Levy, Louis Lockshin, Arthur Minden, Nicholas Munk, A. Nightingale, J. I. Oelbaum, Benjamin S. Okun, M. H. Okun, Morris Orfus, Irving Posluns, Irving Potash, Ted Richmond, Morris Rubenstein, Oscar Shainhouse, Louis Shainhouse, S. Shainhouse, S. L. Shendroff, Samuel Shopsowitz, Nathan Silver, Sylvia Silver, Edward Silverberg, Daniel Sloven, Allen A. Small, Samuel Spencer, M. Strauch, Benjamin Walker, H. Vernar, S. Wallin, Morris Watkin, M. J. Weinstein, Harold Wilks, S. Weinberg, Ralph Zamonsky, Jacob J. Zweig, Morris Zweig, Robert L. Zweig. At a mass rally at Beth Tzedec Synagogue. Guest speaker was Reverend Nancy Forsberg. Jan Rubes, operatic singer, was the guest artist. Seated at the head table were: Mrs. Morris Zweig, chairman of Women's Division; Mrs. Irving Posluns, associate chairman; Mrs. S. B. Hurwich, honourary chairman; Reverend Nancy Forsberg, Mr. and Mrs. Jan Rubes; M. A. Appel, national field director; Lawrence Shankman, chairman, Toronto State of Israel Bonds; and these bond chairmen: Mesdames Alexander Deitel, National Council of Jewish Women; Gabriel Alter; Kate Devor, Mizrachi; Eric Exton, Bnai Brith Women; Nicholas Munk, ORT; Murray Cornblum, Max Harrison, Pioneer Women; S. Shainhouse, Zionist Revisionist Ladies; Charles Appel, Adath Israel Sisterhood; Samuel Bocknek, Bnai Israel-Beth David; Samuel Sugar, Hyman Sugar, Beth Sholem; Bernard Weinberg, Beth Tzedec; Harry Brown, Kiever Synagogue; Daniel Sloven, bond chairman, Shaarei Shomayim; Max Kurtz, Shaarei Tefillah.

★ WOMEN'S CANADIAN ORT ★

Seventh biennial convention, at the Chateau Laurier Hotel, in Ottawa, Ont., elected: Mesdames A. B. Bennett, of Toronto, president; Phillip Stattner, Sidney Nemtin, Harry Abelson; all of Montreal, Que.; Louis Feldman, H. B. Gary, Samuel Bland; all of Toronto; and Isaac Levine, of Ottawa, Ont.; all vice-presidents; Joseph Ain, of Montreal, Que., treasurer; Albert Rivers, of Ottawa, Ont.; and B. S. Harrison, of Montreal, Que., secretaries. Michael Garber, Q.C., of Montreal, Que., national president of Canadian Jewish Congress, was guest speaker at the banquet. Present were: Dr. Arthur Brodey, national executive director of Women's Canadian ORT; D. Lou Harris, president of Canadian ORT Federation; both of Toronto; Nathan Gould, of New York, executive director of Women's American ORT, who was guest speaker at the luncheon; and Mrs. Monereh Senahi, president of Women's Committee ORT, of Iran, who visited in Toronto with her son-in-law and daughter, Dr. and Mrs. J. D. Levine, 160 The Donway West.

★ GRAND ORDER OF ISRAEL ★

Ladies Auxiliary executive met at the home of Mrs. S. Freeman, 65 Fairleigh Crescent. A regular meeting on October 16, at the home of Mrs. P. Brown, 180 Waterloo Avenue, will have Mrs. A. Goldberg as co-hostess. For the rummage sale, on October 24, from 6 to 9 p.m., at 1258 Eglinton Avenue West, conveners are: Mesdames J. Brontman, 55 Ranee Avenue, RU. 3-4673; and S. Freeman, 55 Fairleigh Crescent, RU. 7-3817. Call for rummage pick-up and depot.

★ ADATH ISRAEL ★

Synagogue Sisterhood tea steering committee meeting was conducted by Mrs. Harry Solomon, chairman. The theme of the afternoon tea, on November 4, is "Let Us Entertain You", directed by Mrs. Ben Abbott, Mrs. Murray Bell is secretary. Reports were given by: Mesdames A. Collis, S. Gladstone, L. Goodman, Harry Tinianov, Max Scher, I. Frohman, S. Shaen, Jack Silverberg.

★ JEWISH HOME FOR THE AGED ★

And Baycrest Hospital Women's Auxiliary membership tea and tour had Mesdames Wolfe Goldberg and Lawrence Ripstein as chairmen. Those who conducted the tour were: Mesdames Alain Seidlitz, Ivy Krehm, Diane Cristall, Frances Blugerman; also Walter Lyons, and Joseph Saxl, assistant administrator. In the tour were: Mesdames R. Belafsky, H. Bernstein, P. Birbrager, P. Blackman, S. Cait, I. Douglas, C. Gore, Max Hurwitz, S. Kochberg, R. Nielkin, A. Nightingale, H. Nightingale, Harry Samole, S. Zelsman, F. Kahn, S. Arbuck, K. Solnick, M. Vogel, M. Donsky.

★ BETH EL ★

Sisterhood meeting, October 9, at 8.30 p.m., at the Synagogue will be on Succoth. A dramatization will be presented in a model Sucrah. Mrs. Barnet Weiner is the circle leader for October and Mrs. Leslie Drexler is the programme chairman. Assisting will be: Mesdames Marvin Blatman, Bernard Brown, Irving Edson, Jack Gale, Gerald Morton, Joseph Novogrodsky and Sydney Swartz.

★ ROKEAH ★

Pharmaceutical Association Ladies Auxiliary luncheon meeting was at the home of Mrs. Marvin Gord, 81 Dell Park Avenue. Mrs. Joseph Offer, president, presided. The minutes were read by Mrs. David Cappe. Reports were given by: Mesdames Alvin Rosenberg, treasury; Frank Reingold, sunshine; Ralph Eisen, fashion show and tea. Following the meeting a wig demonstration was held with these members as models: Mesdames Marvin Gord, David Cappe, Paul Budish, and Seymour Roebuck.

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Maritimes Section

Dr. and Mrs. Arthur Green, of Glace Bay, N. S., were in Montreal, Quebec, for the bar-mitzvah of their cousin, Samuel Victor, son of Mr. and Mrs. Simon Steinberg, 1950 Lucerne Road, Montreal, who was called to the Reading of the Law, at Beth El Synagogue.

Mr. and Mrs. Stanley Heinish, of New York, visited his mother, Mrs. J. Heinish, 195 Bayers Road, Halifax, N. S.

Lionel Alberstat, of Calgary, Alberta, son of Mrs. Rose Alberstat, 4 Payzant Avenue, Halifax, N. S., and the late Paul Alberatat, was admitted to the Alberta Bar recently by Mr. Justice Harold Riley. He received a Bachelor of Science degree in Geology from Dalhousie University in Halifax, continued his law studies and received an L.L.B. degree in 1961. Mr. Alberstat was married on July 12, 1962, to Miss Betty Joan Siegler, B. N., daughter of Mr. and Mrs. Isadore Murros Siegler, of Calgary.

Mrs. Rose Alberstat, of Halifax, N. S., is spending several months with her son-in-law and daughter, Mr. and Mrs. Leslie Liebeneau, of Los Angeles, Calif. On her way there she is spending the High Holidays with her son and daughter-in-law, Mr. and Mrs. Lionel Alberstat, of Calgary, Alberta.

David Essing, son of Mr. and Mrs. Samuel Essing, of Saint John, N. B., is in Israel to work and study at a settlement midway between Haifa and Tel Aviv for a year. For five hours a day he will work with seven hundred men, women, and children in the citrus orchards, tending dairy herds, engaged in fish breeding, or in agriculture. Four hours each day will be devoted to the study of Hebrew, the Bible, Palestinography, and current affairs in Israel. Mr. Essing was elected to admittance along with twelve other young people out of more than seventy-five persons from around the world who applied. The settlement (kibbutz) is built on land that has been reclaimed from swamps. Mr. Essing was born in St. John, graduated from the John High School, attended Mount Allison University where he majored in economics, and gained a Bachelor of Arts degree. Since leaving Mount Allison he had been working in the Montreal offices of Northern Electric, and obtained a year's leave of absence to go to Israel.

ENGAGEMENTS

Mr. and Mrs. Murray Frieberg, 34 Stormont Avenue, announce the engagement of their daughter, Miss Roslyn Frieberg, to Stanley Mintz, son of Mr. and Mrs. Louis Mintz, 98 Rosebury Road.

Mr. and Mrs. Harry Guest, 106 Rajah Street, announce the engagement of their daughter, Miss Symee Guest, to Allan Avi Citron, son of Mr. and Mrs. William Citron, 206 Glen Cedar Road.

Mr. and Mrs. Robert Peck, 321 Waterloo Avenue, announce the engagement of their daughter, Miss Martha Noreen Peck, to Lloyd Laderman, son of Mr. and Mrs. Ralph Laderman, 100 Waterloo Avenue.

Mr. and Mrs. M. Pancer, 4110 Bathurst Street, announce the engagement of their daughter, Miss Lorraine Carol Pancer, to Harvey Gold, son of Mr. and Mrs. B. Gold, 3890 Bathurst Street. The marriage will take place on August 18.

MARRIAGES

REDHILL-STRASBERG

The marriage of Miss Linda Ruth Strasberg, daughter of Mr. and Mrs. Samuel Strasberg, 340 Lonsdale Road, to Dr. Marshall Leo Redhill, son of Mr. and Mrs. Samuel Redhill, 525 Chaplin Crescent, was solemnized on August 19, at half-past five o'clock, at Adath Israel Synagogue, by Rabbi Erwin Schild, assisted by Cantor Murray Nixon. The bride was given in marriage by her father. She was attired in white peau de soie fashioned with a fitted bodice of re-embroidered ribbon lace; and a sheath skirt extending as a cathedral train. Her fingertip veil of silk tulle illusion was arranged with a spray of re-embroidered lace; and her flowers were orchids and stephanotis. Mrs. Sydney Goldstone, sister of the groom, was matron of honour, wearing a gown of pale-green peau de soie, embellished with crystal, and pearl-drop beads; and had a matching pill-box headdress. She carried a bouquet of pink roses. Miss Sharon Lambert, was maid of honour, wearing a crepe gown of turquoise-green, with pleated capelet at the back; also a matching headdress; and her flowers were pink roses. The bridesmaids were: Misses Susan, and Rhona Strasberg, twin cousins of the bride; Delores Strauch, and Sally Harris, cousins of the bride; Linda Pelchovitz, and Rene Mogil. Each wore a white organza gown over moss-green taffeta, with green taffeta roses on the skirt; and matching cabbage rose headdress; and carried pink roses. Denise Goldstone, niece of the groom, was junior bridesmaid, wearing a gown similar to that of the bridesmaids, fashioned with bertha collar, and green motif appliques; and had a matching headband. Wendy Sue Goldstone, niece of the groom, was flower girl, wearing a dress similar to that of the junior bridesmaid; with lily of the valley headdress. The junior bridesmaid and flower girl each carried a nosegay of pink roses. Richard Sniderman was best man. The ushers were: Steven Strasberg, brother of the bride; Sydney Goldstone, brother-in-law of the groom; Dr. Irving Lipton, Dr. Donald Sklar, Dr. Gerry Zippin, and F. D. Howard. Following the ceremony, two hundred and seventy-five guests were received at a dinner at the Synagogue. Mrs. Strasberg, mother of the bride, wore a long, sheath gown of moss-green peau de soie, embroidered with beadwork; and a headdress that matched it. Mrs. Redhill, mother of the groom, wore a long, sheath gown of ice-green peau de soie, embellished in beadwork; and a matching headdress. Both had wristlets of white orchids. Dr. and Mrs. Marshall Leo Redhill left via Trans-Canada Air Lines, and Jet, to the Virgin Islands for their honeymoon. The bride travelled in a blue, wool-crepe suit; with a champagne-coloured, straw, picture hat; and had a white orchid corsage. They will reside at the Centre Apartments, on Elm Street, for doctors at New Mount Sinai Hospital, while Dr. Redhill is interning there. Here from a distance for the wedding were: Mr. and Mrs. Philip Weslinger, great-uncle, and great-aunt of the bride; and Mr. and Mrs. J. Firestone, cousins of the bride; all of New York; Mr. and Mrs. Joseph Keene, uncle, and aunt of the groom; and Mr. and Mrs. Nathan Prince; all of Revere, Mass.; Mr. and Mrs. William Levy, of Cleveland, Ohio; and Mr. and Mrs. Sefton Rowe, of Kingston, Ont.; cousins of the groom; Mr. and Mrs. Robert Alvin, of Detroit, Mich.; and Mrs. David Silverton, of Southport, England.

CROTIN-GUROFSKY

The marriage of Miss Elizabeth Cecily Anne Gurofsky, daughter of Mr. and Mrs. Harry Gurofsky, 5 Ava Crescent, to Dr. Abraham Milton Crotin, of New York, son of Mr. and Mrs. Walter Crotin, of Ansonville, Ont., was solemnized on Saturday, September 22, at eight o'clock, at Beth Tzedec Synagogue, by Rabbi Stuart E. Rosenberg. The maid of honour was Miss Helen Gurofsky, sister of the bride. The best man was Charles Mendelson, of Montreal, Que., brother-in-law of the groom. Mrs. Abraham Milton Crotin is the granddaughter of Mrs. Lillian Silver, of London, Ont.

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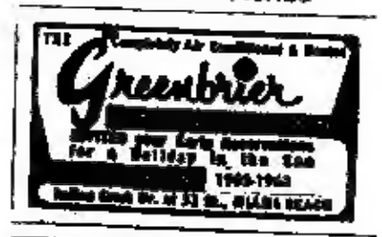

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A.J.C. OFFICIAL

(Continued from Page One)

of a large number of Jewish people."

The editorial, in the September 1 edition, dealt with the role played by Jews in pressing the case resulting in the U.S. Supreme Court decision banning the Board of Regent's prayer from New York State schools.

The editorial said Jews were not solely responsible for the court case, but their efforts had given rise to "disturbing hints of heightened anti-Semitic feelings."

The comment produced a wave of criticism from Jewish leaders, including a letter of over 1,300 words from the American Jewish Committee, says the New York Herald Tribune. America's editors say they delayed publication of the September 8 issue to reprint the letter.

One is reprinted anonymously in italics on the title page as part of the weekly column, "Of Many Things." The writer says, "I am one member of the Jewish faith who agrees with you." He attacks Jewish organizations that "do not represent the majority of the Jewish people."

The writer says, "As a Jew I'm sick and tired of 'professional' Jews. I'm sick and tired of chip-on-the-shoulder Jews."

Another letter is from Robert Peil, a former U. S. State Department aide, who says he has found in recent travels that "what is called the 'anti-God' movement is blamed on 'the Jew.'"

"I tried to pin it down and came to the conclusion that 1) too much publicity was given to photographs of the Jewish families on Long Island who originated the case; 2) Jewish leaders have made too many statements supporting it, all out of proportion to the leaders of other faiths."

There is a letter from Benjamin Ginsburg, former research director for the Senate Subcommittee on Constitutional Rights, reports the New York Herald Tribune, who says he accepts as factually true "your statement that the participation of Jewish organizations in the campaign that led to the [Supreme Court] decision is bringing about an increase of anti-Semitic feeling."

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Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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WHAT IS PRAYER?

BY PAUL KRESS, EDITOR OF AMERICAN JUDAISM, OFFICIAL PUBLICATION OF THE UNION OF AMERICAN HEBREW CONGREGATIONS

What is prayer?

A man might rummage the world and wonder.

Can it be seen?

At noon in the city of Milan the sunlight strikes the cathedral soaring toward the sky, making it glitter like a great hymn frozen in the shapes of the stone. Sometimes at dusk in downtown New York the skyscrapers seem to huddle together, stretching their steely necks in reverence. You have seen a woman with her eyes squeezed shut tight as her husband circled the earth in a capsule, and you knew you were watching the act of prayer.

Can it be heard?

"Sanctus! Sanctus! Sanctus!" sings the choir in Beethoven's Missa Solemnis, prayer wrought in exquisite and solemn shapes, almost too beautiful to be borne by merely human ears. The cantor lifts his voice in the Kol Nidrei, on the eve of the Day of Atonement, and the sound goes up, surely to the vaults of heaven. Maimonides avowed that the very spheres of the planets give forth a perpetual music in praise of their Creator. In early spring the tongues of new leaves in a stretch of wood murmur and whisper, and what are they whispering if not their joy at the wonder and beauty of life, the largess of nature, the glory of God?

Can it be taught?

Men thought once they could teach prayer by torture, and burned and bound and beat their victims until this deity or that was acknowledged and exalted. Others suffered infinitudes of pain but kept their counsel, punishment could stop their mouths but not their souls. Prayer can be taught, but not without love.

Can it be legislated?

Countless are the laws that have sought to make prayer compulsory, but the dust covers them. So deeply have some detested the freedom of their fellow creatures that they have made laws to cover every act and thought. That the souls of men have remained inviolate is their greatest grief. Such hated the frail boats that brought men to America, seeking religious freedom. Now they hate the court that once again upholds the private and the sacred nature of prayer.

Prayers that are mouthed are not prayers. Prayers recited by rote are not prayers. Prayers made compulsory by acts of the state surely are not prayers.

Prayer is a dialogue between man and God. When I am in doubt as to what it might be — or even whether it might be — I remember a look on my father's face many years ago at the start of a service for the Jewish New Year. He was dressed in a new suit, his face was shining — not with the smug, self-righteous look of the father in the poster that would sell prayer like a product — but with a special wonder. God was about to renew his contract with men, and cleanse the slate of the world for a new beginning. My father waited in his seat in the synagogue expectantly, without guilt, without guile, without hypocrisy, but with a deep intimacy that excluded all others — even myself — from that formal conversation. He was not reciting words at a signal from a school teacher. He was engaged in the actual experience of "communion with God and recognition of His presence."

What is prayer?

Whenever I recall that moment, I believe I understand.

A New Year And A New Milestone For Israel

BY SR. JOSEPH J. SCHWARTZ, OF NEW YORK, VICE-PRESIDENT OF THE ISRAEL BOND ORGANIZATION

In the year that has just ended Israel made important progress in the arena of world affairs. In terms of its economic position an event of major significance was the termination of the U.S. technical assistance program in Israel giving formal endorsement of the fact that it had ceased to be an "undeveloped nation". At the same time, Israel entered into many new agreements for technical aid to emerging nations of Asia and Africa which offered additional evidence of its meteoric advance in the fields of economic, social, and scientific growth.

Throughout the year there were important signs of a new status for Israel among the nations of the world, commanding the recognition and admiration that go with signal success in democratic development. There is now universal agreement that Israel has become a viable state and that it has thereby laid to rest doubts going back to the pre-statehood days when "viability" was a key question in the considerations of a Jewish state.

Today, as we begin a new year, Israel stands on the threshold of another vital phase in its victorious struggle for economic independence. In May, 1951, it embarked on a new venture known as Israel Bonds. In that year it floated its first bond issue in the United States. In May, 1963, the first Israel Independence Savings Bonds will reach maturity. The beginning of the redemption of these Bonds, which will be paid in full, together with the accrued interest, by the Government of Israel, represents an outstanding milestone in Israel's economic coming of age.

That Israel has reached this milestone occasions no surprise today. Yet what we now take for granted concerning Israel was quite revolutionary or visionary only ten or twelve years ago. It is hard to believe that the idea of Israel Bonds encountered so much skepticism in 1950 that many economic experts in Israel and in the United States warned Prime Minister Ben-Gurion against the project, or that so many well-meaning people predicted its failure after it was launched in the United States.

It does not seem possible; yet in those early days when Israel's economy was being shaken to its foundations by an overwhelming flood of immigration, the Israel Bond issue was regarded by some as merely another form of philanthropy masquerading as a "loan or investment". At that time it was difficult to associate Israel with investment without being greeted with raised eyebrows.

Today investment in Israel is no longer a far-fetched notion, but a routine concept that is attracting an ever-widening circle of business interests in the United States and other parts of the world. This radical change is due to the remarkable strides of Israel's economy during the past decade. Since 1951 Israel was able to engage in large-scale agricultural and industrial development as a result of the steady flow of substantial capital in the form of proceeds from Israel Bonds amounting to more than $550,000,000.

Throughout this period Israel Bonds served as the foundation stone for every important phase of economic development. Israel Bonds provided the Government of Israel with the venture capital to lay the groundwork for new industrial enterprises. They helped finance the development of harbors, the construction of new roads, the expansion of communications and power facilities, the exploration and exploitation of natural resources, the establishment of new irrigation systems and the construction of the oil pipeline from Elath to Haifa. In addition they also aided in the building of housing for new immigrants and new schools.

Above all, Israel Bonds not only embraced the principle of economic independence but made it the backbone of a worldwide effort to establish a new partnership with the people of Israel on the basis of equality and self-reliance. As always, the Israel Bond program, which started out as an untried experiment, could count on two great pillars of support. First, the readiness of the people of Israel to assume the burden of a loan and to work for its repayment. The second, the understanding of American Jewry which accepted the new effort as a test of its confidence in the people of Israel.

The approaching repayment of the first Israel Bonds may be hailed as a heartening indication of Israel's economic good health. However, it should also serve to call public attention to the fact that the State of Israel requires more investment money for further economic development. Redemption will give full weight to the Government's guarantee of repayment of all Israel Bonds when they come due.

This consideration is important in the light of Israel's pressing need for additional investment resources this year. To a great extent, the circumstances which Israel finds itself in at present resemble the early days of statehood when the first Israel Bond issue was floated. At that time Israel was confronted with an unprecedented volume of immigration. Recent developments on the world scene have brought about a return to an immigration of comparable magnitude.

As long as Israel considers the admission of new immigrants its primary and sacred obligation, sudden waves of new immigration will compel the Government of Israel to harness its economic machinery for the speedy absorption of the newcomers. Thus economic planning is always subject to unpredictable revisions, especially in terms of tempo.

The people of Israel are faced with this kind of situation today in the reclamation and development of the Negev, to which the entire country looks as the new frontier of economic growth. Because of the unrelieved pressure of large-scale immigration, an element of urgency has been introduced into the time-table of settling and developing this region. There is a particularly heavy emphasis on the construction of many more housing units, on the establishment of new development towns and on the creation of those industrial enterprises that will quickly provide jobs for the new arrivals.

Once again, as in the past, the Government of Israel must rely on the Israel Bond campaign to furnish a maximum of investment dollars for this gigantic economic development program. If we realize that not only the integration of many thousands of new immigrants, but the uninterrupted growth of its economy, are dependent to a large extent on the sale of Israel Bonds, we shall more clearly grasp its decisive importance.

In redeeming the Israel Bonds of 1951 in the coming year, Israel is not merely repaying a loan. She is in fact redeeming her pledge to make good in the building of a Jewish democracy, combining within it the best elements of Jewish tradition and the highest ideals of human liberty. In this way we are being repaid not only for our confidence, but for our hopes and dreams of Jewish rebirth. It is the chief reason why so many Jews in all parts of the free world consider it a privilege to share in the Israel Bond campaign.

Montreal — Personal — Toronto
Rosh Hashonah Greetings

The following Personal New Year Greetings, received to September 14, are included here.

5723 A HAPPY NEW YEAR 1962
Mrs. Samuel Cohen,
and family,
58 Cheritan Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5723 A HAPPY NEW YEAR 1962
Mr. and Mrs. A. Horn,
and family,
4603 Plamondon Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5723 A HAPPY NEW YEAR 1962
Mr. and Mrs. Jack P. Kurtz,
and family,
216 Edison Avenue,
St. Lambert, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5723 A HAPPY NEW YEAR 1962
Mr. and Mrs. Jacob M. Lowy,
5760 Decelles Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.

Brazilian Jewry Gathers Up Problems For Parley

Issues concerning all South American Jews will be aired when Jewish leaders of the region gather in Brazil for a conference on October 22-25, under the auspices of the World Jewish Congress, and the World Zionist Organization. The main speaker will be Dr. Nahum Goldmann, president of the WJC.

Sao Paulo, Brazil's industrial and commercial center, which houses the country's largest Jewish community numbering about 50,000, will be host to the convention. In addition to WJC and WZO leaders, representatives of other major groups, such as HIAS and the Claims Conference, are expected to attend. The delegates will be welcomed by representatives of government and city authorities. Some of the topics to be discussed will be the recent outbreaks of anti-Semitism, problems of education and culture, youth activities, and ties with Israel.

Brazil's Jewish community has a history going back more than 300 years. Jews lived in Brazil as Marranos in the early colonial period and openly declared their Jewishness during the short-lived Dutch regime in the 17th century. But there is no connection between those early Jewish settlers, small in number, and the present-day community totalling close to 150,000.

The official census of 1900 reported that there were 1,921 Jews in the country. Then there came immigrants from Eastern Europe, followed by an influx of German Jews in the 30's; then Nazi Camp survivors; and in the 50's about 3,000 Jews expelled from Egypt after the Sinai campaign of 1956, as well as a number of Hungarian and Polish Jews. As a result of these successive immigration waves, Brazilian Jewry is the second largest community, after Argentina, on the South American continent. Two-thirds of the entire community are split between Sao Paulo and Rio de Janeiro, with the population in the former slightly ahead of the one-time capital city.

Sao Paulo, in which the Jewish leaders will meet in October, pioneered the concept of a central community body and in 1940 established its own federation to serve as the instrument for common needs and interests of the various Jewish institutions, including the synagogues, philanthropic groups, Zionist organizations, cultural societies, and social clubs. Rio de Janeiro, and communities in other cities followed suit, each electing an assembly of delegates from its affiliated organizations.

With this development, the World Jewish Congress and its office in Rio de Janeiro encouraged the establishment of further local federations and also urged their union into one national representative body. This was achieved when, in 1951, the Federations of Rio, Sao Paulo, Porto Allegre, Belo Horizonte, Bahia, Recife, and the Jewish centers in Curitiba and Belem met together and established the Confederation of Representative Bodies of the Jewish Community of Brazil, which immediately affiliated with the World Jewish Congress.

The Confederation and its affiliates have the task of safeguarding Jewish rights locally and nationally, representing the Jewish community vis-a-vis the authorities, coordinating, where necessary, the activities of community groups. The community maintains a number of schools and a 1960 estimate put the total number of children attending the various Jewish educational institutions at 7,000. Weekly papers in Yiddish and Portuguese, as well as regular Yiddish broadcasts in Rio and Sao Paulo keep the community up to date with events in the Jewish world.

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